

الجزء

الهيروغليفية

كما وردت في



الصحف الأولى

لقدماء المصريين

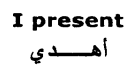
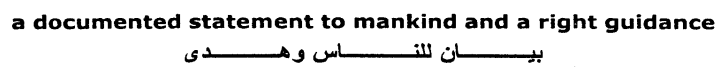
الجزء الأول

تأليف

أسامة السعداوي

الجنود الهيروغليفية

一



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Ref: 5.15

There has come to you from God a Light and a Perspicuous Book

قد جاءكم من الله نور وكتاب مبين

My Lord embrace in His knowledge all things

وسع ربي كل شيء علما



Deciphered by Ossama Alsaadawi
Ref. 6.80



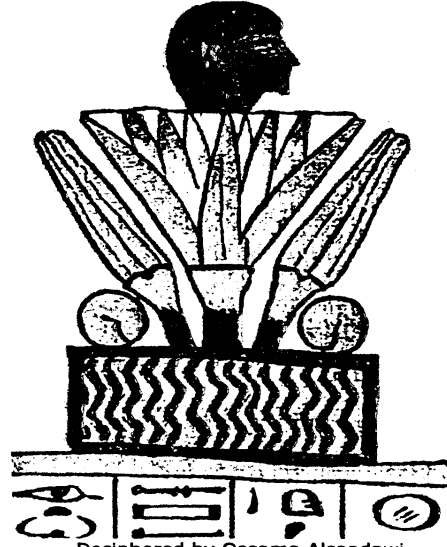
Knowledge, Science
علم / علیم

Lord
رب

wide, encompass
وسع / واسع

Faces, that Day, are blooming. To their Lord are looking

وجوه يومئذ ناظرة . إلى ربها ناظرة



Deciphered by Ossama Alsaadawi
Ref. 75.22



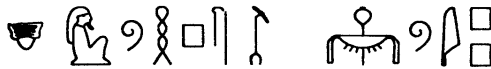
عرفان و تقدیر



فَأُولَئِكَ كَانُوا فِيهِ يَسْعَمُونَ

Christine Van-Heertum, Ritva Kurittu, Amani Amin, Andrew Bayuk, Avry Wilson, Jack Deen, Joseph Davidovits, Peter Vanderzwet, Done Barone, William Meek, Nicholas Armstrong, Chris Sangwin, Joel Laird, Fawzi Issa, Ah'mad Al-Garallah, Mah'moud Salah', A'laa El-Deen A'li, Ah'mad El-Barbari, Zakareya M., A'b'del A'ziz M. Ramadan, And likewise many other friends, Egypt lovers and Egyptians.

2.109



فاعفوا واصفحوا



Preface

When I first published my book "Introduction to New and True Hieroglyphs" in year 1999, I wrote in its preface that I expect a colliding reaction from Egyptian peoples. However, I haven't imagine that such response would be so dense and immense. For more than 1700 years, they have been taught that their Grand Ancient Egyptians were tyrants, oppressors, infidels, pagans and polytheists. Now comes my book to say [No ~~to~~] to all these unjust accusations.

When I started my research work about **true** Hieroglyphs in 1992, it was a pure scientific drilling in linguistic data. I have never expected to end in jostling with religious creeds. However, I was overtaken that 90% of AE writings are related to ancient religious creeds, which, to my great surprise, relate to nearly **all** current heavenly doctrines.

When I mastered reading Hieroglyphs **truly**, to a reasonable extent, I realized that Christianity was not born in year 1 AD as we have learned. In fact it was **reborn** at that date, and it was really born thousands of years BC, as I have read in AE scripts, which you will read in this book. The same holds good for Islam. Islam was only **reborn** in year 571 AD. It was really born thousands of years before The Christ. Once more, the same holds good for the Hebrew religion. David was again **reborn** round year 1000 BC. David, Jesus and Moh'amad, **all of them**, were reported, quite clearly, in Ancient Egyptian mural and papyrus documents. This what you, dear reader, will be able to read in this book. AE religion contained all these beliefs. It happened that each group of peoples adopted what they believed that it is right. The problem is that each tribe wants all other tribes to believe as they do, even if **by force**!! This is extremely illogic. Neither all peoples like to eat apples, nor others like to eat oranges! Why don't man believes what he likes to believe without interference from others? I think that this is a real problem of mankind.

The real start of my research work was in year 1966. I was a cadet in Military Technical College, MTC, in Cairo when I visited my father in Aswan who was Vice Minister of Egyptian Education

Authority in South Egypt. In front of one mural text, one friendly American tourist kindly asked me: could you read this Hieroglyphic text? I said, No! He said again, what a pity, your ancestor grandfather is leaving a message to you on this wall, which is surely very important, and you are not able to read it! In fact, this was a strong motive for me to start reading Hieroglyphs. I attended some local classes in Cairo that teach Hieroglyphs at that time, together with my extensive self-study. After few years, I tried again to read some Hieroglyphic texts, but I perfectly failed! I said to myself, surely there is something wrong. After sometime, I noticed that there is no **L** letter in Old Kingdom, either in names of dynastic Kings or in normal transliterated Hieroglyphic words. Not one word! I thought, this is illogic! I asked some of my archeological friends, where is **L** letter in OK. They answered insistently, there was **no L sound** in Ok. Only it appeared in NK, given by sign [E23 , the recumbent lion. I realized afterwards that this is also a **big mistake**. The true phonetic root of the recumbent lion is **R**, not **L**. This means, simply, that **apparently** there was **no L sound** in all Ancient Egyptian epochs, which again is illogic! At once, I started searching for this lost **L** symbol. In year 1992 I discovered it. It is the Hieroglyphic symbol [V13 , Hereford, I discovered that at least 7 Hieroglyphic signs have a sound root of **L**! This was a real foundation on which my whole **theory of true Hieroglyphs** was built. By more study, I discovered more 5 fundamental mistakes made by Champollion. When I rectified it, the real picture started to appear gradually. With passing of time, elements of my theory were born. In this book, I'm trying to explain elements of my new theory of true Hieroglyphs in brief. I know that it will be so hard to conceive it at first sight, but I'm sure that it will be recognized step by step.

This book should be as four times in volume as it is here, but for some reasons I decided to part it into successive volumes. Therefore, I hope that I'll be able to continue with coming volumes in near future, or as we say, insha2allah! Finally, I apologize for any inconvenience if there is any.

Ossama Alsaadawi

Introduction

&

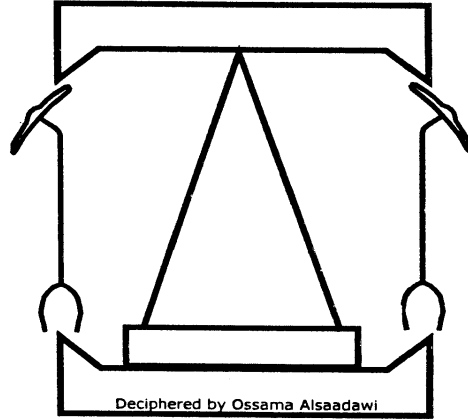
**Elements of Alsaadawi's Theory of True Hieroglyphs
In brief**

مقدمة

&

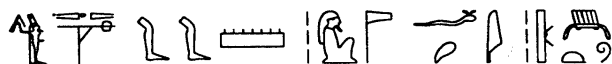
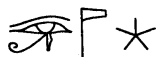
ملخص عناصر نظرية أسامة السعداوي
للغة الهيروغليفية الصحيحة

2.255



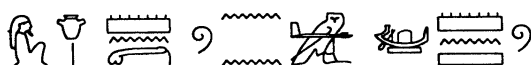
His Chair has roomed the whole heavens and earth
وسع كرسيه السموات والأرض

19.58



Those were some of the prophets, on whom God did bestow His Grace, from the posterity of Adam,

أولئك الذين أنعم الله عليهم من النبيين من ذرية آدم



and of those whom We Carried (in the Ark) with Noah, and of the posterity of Abraham

وممن حملنا مع نوح ومن ذرية إبراهيم



and Israel, and of those Whom We guided and chose,

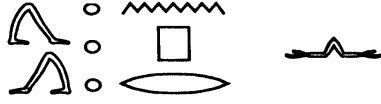
وإسرائيل وممن هدينا واجتبینا



whenever the Signs Of God The Most Peaceful are rehearsed to them, they would fall down In prostrate adoration and in tears.

إذا تتلى عليهم آيات الرحمن خروا سجدا وبكرا

2.285



we do not differentiate
لا نَفَرُقْ



between any of his Messengers
بين أحد من رسله

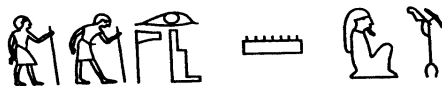


and they said: we heard, and we obeyed:
وقالوا سمعنا وأطعنا



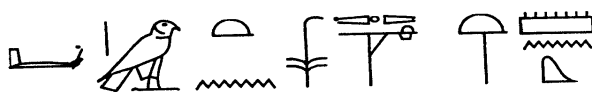
Thy forgiveness, our Lord
and to thee is the fated Destination
غفراتك ربنا وإليك المصير

43.45



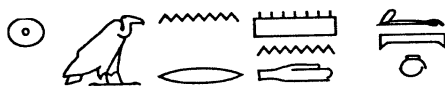
And question thou whom We sent

واسأل من أرسلنا



before thee of our messengers

من قبلك من رسلنا



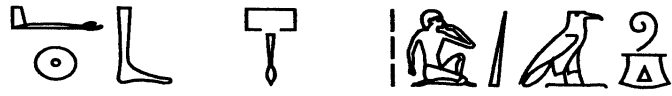
did We appoint other than Most Peaceful God,

أجعلنا من دون الرحمن



any deities to be worshipped?

آلهة يعبدون



**Disputing with you concerning the truth
after it was made manifest**

بجادلونك في الحق بعدما تبين



as if they are being driven to

كأنما يساقون إلى

Ref.



8.6

death

الموت



while they are looking

وهم ينظرون

27.137



And do thou be patient,
واصبر



for thy patience is but from God,
وما صبرك إلا بالله



and neither grieve over them,
ولا تحزن عليهم



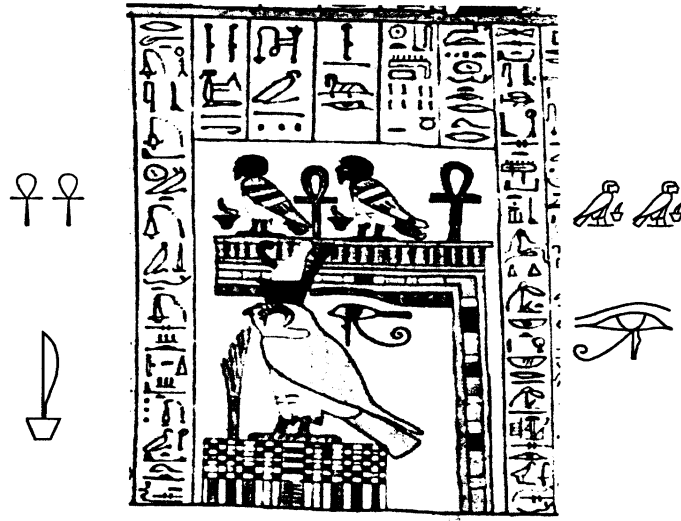
nor distress thyself because of their plots
ولا تك في ضيق مما يمكرون

Read by the name of your Lord, who created. Created the Man
out of a clotted dot. Read and thy Lord is the Most Bountiful.
Who taught by the Pen. Taught the Man what he know not

اقرأ باسم ربك الذي خلق . خلق الإنسان من علق

اقرأ وربك الأكرم . الذي علم بالقلم

علم الإنسان ما لم يعلم

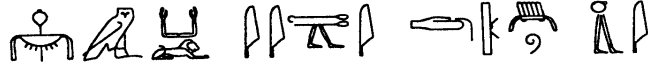


Deciphered by Ossama Alsaadawi

Ref. 96.5

نلاحظ تكرار علامة العلم مرتين وعلامة الإنسان مرتين . ثم هاهو القلم يقف شامخا أمام
علامة رسول الله . وأمام الإنسان نجد علامة النبت التي تمثل الخلق من علق الأرض

27.29



Here is delivered to me a Book worthy of respect

إني ألقى إلي كتاب كريم

8.48



I see what ye see not

إني أرى ما لا ترون

2.30



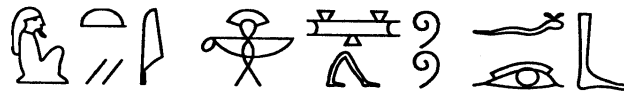
I know what ye know not

إني أعلم ما لا تعلمون

43.43



So hold thou fast,
فاسـتـمـسـكـ



to what has been inspired to you,
بالذي أوحى إليك



verily you are on a Straight Way.
إنك على صراط مستقيم

5.25



I don't own anything except myself

إني لا أملك إلا نفسي

86.13



This is a decisive distinctive Word

إنه نقول فصل

22.78



and you be witnesses for mankind

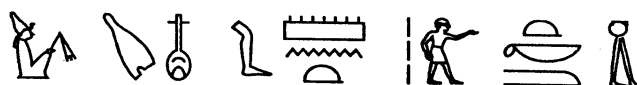
وتكونوا شهداء على الناس

51.50



So fly ye quickly to God

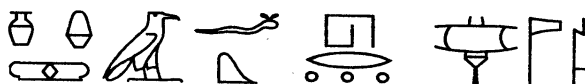
ففروا إلى الله



I am from Him a Warner to you, clear and open

إِنِّي لَكُمْ مِنْهُ نَذِيرٌ مُبِينٌ

51.58



For God is He the Provider of all Sustenance,

إن الله هو الرزاق



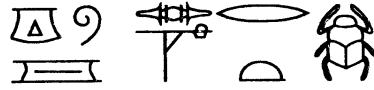
Lord of Power, The Solid

ذو القـوة المتينـ

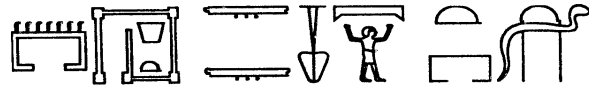
Ref. 3.133:



And hurry to
وسارعوا إلى



forgiveness from your lord, and for a Garden
مغفرة من ربكم وجنة



**whose width is as that of the heavens and earth,
prepared for the righteous**
عرضها السماوات والأرض أعدت للمتقين

**Race to Forgiveness from your Lord, and a Garden,
the width whereof is as the width of the heaven and earth,
prepared for those who believe in God and his messengers**

سابقوا إلى مغفرة من ربكم وجنة عرضها
كعرض السماء والأرض أعدت للذين آمنوا بالله ورسله



Deciphered by Ossama Alsaadawi
Ref. 57.21



Heaven & Earth
السموات والأرض



Forgiveness
مغفرة



Race to
سابقوا



وتلك الأمثال



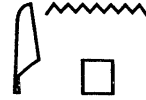
نضربها للناس



وما يعقلها

إلا العالمون

Ref.



50.37

In that is an exhortation and sermon

إن في ذلك ذكرى



for any that has a heart and understanding

لمن كان له قلب



or who gives ear

أو ألقى السمع



and earnestly witnesses (the truth)

وهو شهيد

29.26

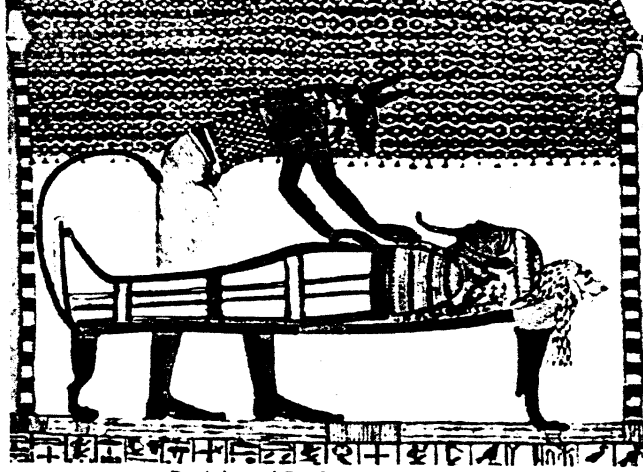


I'm immigrating to My Lord

إني مهاجر إلى ربي

Every Oneself taste death, then to us you are returning

كل نفس ذائقة الموت ثم إلينا ترجعون



Deciphered By Ossama Alsaadawi
Ref. 29.57

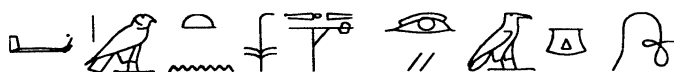
17.80



O my Lord let my entry be by the Gate of Truth and Honor,
 رب ادخلني مدخل صدق



and likewise my exit by the gate of Truth and Honor,
 واخرجني مخرج صدق



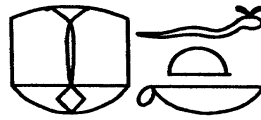
and grant me from thy presence an authority to aid (me).
 واجعل لي من لَدُنْكَ سلطانا ونصيرا



Enter ye therein in Peace and Security

ادخلوها بسلام

Ref.



50.34

that is

ذلك



a Day of Eternal Life

يوم الخلود

24.35



Light Over Light

نور على نور



God do guide, to His Light

يهدي الله لنوره



Whom He wish

من يشاء

3.42



And then the angels said:

وإذ قالت الملائكة



O Mari

يا مريم



Verily God has chosen thee and purified thee


إن الله اصطفاك وطهرك

**That is Jesus the son Of Mari:
The statement of truth, Whom they suspect**

ذلك عيسى ابن مريم قول الحق الذي فيه يمترون



Deciphered by Ossama Alsaadawi
Ref. 19.34

The Christ, "Almasieh" = المسيح = 

3.45



When angels said:

إذ قالت الملائكة



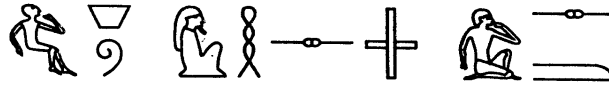
O Mary

يا مريم



Verily God endows thee glad tidings of a word from Him

إن الله يبشرك بكلمة منه



his name is The Christ Jesus

اسمه المسيح عيسى

•



•

4



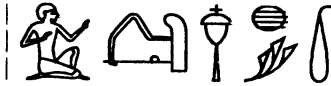
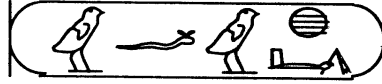
35

10.62



Verily, sainted followers of God

ألا إن أولياء الله



no fear for them, nor shall they grieve

لا خوف عليهم ولا هم يحزنون

4.99

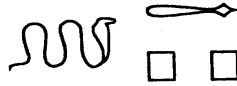


And God has been always Most Pardoning,
وكان الله عفوا

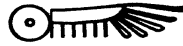


Most Forgiving
غفورا

5.95



**God pardons what is past
and who repeats God will exact from him the penalty**
عفا الله عما سلف ومن عاد فينتقم الله منه





Praise be to God -- The Lord of the Worlds --
The Most Peaceful, The Most Merciful
الحمد لله -- رب العالمين -- الرحمن الرحيم



Master -- of the Day -- of Judgment
مالك -- يوم -- الدين



Thee do we worship
إليك نعبد



and Your aid we seek
وإليك نستعين

**O God, Lord of lords and Power, thou give Power to whom
you please, and thou strip off Power from whom you wish**

قل اللهم مالك الملك تؤتي الملك من تشاء
وتتنزع الملك ممن تشاء



Deciphered by Ossama Alsaadawi
Ref. 3.26

Elements of Alsaadawi's Theory of True Hieroglyphs In Brief


شرح مختصر لعناصر نظرية أسامة السعداوي
الخاصة باللغة الهيروغليفية

Brief abstract of Ossama Alsaadawi's
Theorem of True Hieroglyphs


I. Phonetic correction of wrongly deciphered basic symbols
or glyphs: تصحيح نغصات الحروف التي ترجمت بصورة خاطئة

Examples:


* Phonetic root " F " for [Q3], not " P "

F ف = 


* Phonetic root " Z " for [I9], not " F "

Z ز = 



* Phonetic root " L " for [V13], not " TH "

L ل = 




* Phonetic root " AL " for [R8], not " NETER "!

Al أل = 

* Phonetic root " H' / 7 " for blank [N37], not " SH "

H' = 7 = ح =  = 

* Phonetic root " Sh " for filled pool [N39], as usual

SH ش =  =  = 


* Three different phonetic roots for [X1], not only one:
The " hill " sign [X1] = " T " ; " L " ; " H "


L ل =  = 


H ه =  = 


T ت =  = 

* Two tones " GH ", " KH " for [Aa1], not only one " KH "
The eclipsed sun disk, or the "human placenta?":

Gh غ = 

Kh خ = 

* Tones " A/I/U/Y " for [M17 ], not only " i " .

* Tones " AA/II/UU/YY " for [M17-M17 ], not only " ii " .

II. Counting and rating of the symbols and Hieroglyphs that are related to one phonetic root family:

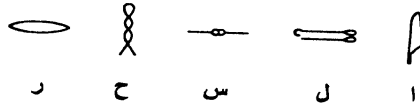
تقسيم العلامات الهيروغليفية المختلفة إلى عائلات طبقا لجذورها الصوتية الأصلية
Please, revise chapter I. من فضلك راجع الباب الأول

III. Using motorizing letters and motorizing signs discovered by "Ossama Alsaadawi", to give full phones of some short-handed signs and words:

III.1 Motorizing letters:

الحروف المحركة

These are,




Magic


السحر




[M17], [V13], [O34], [V28], [D21]. A-L-S-H'-R >> with all its vowels. (Als7r), means in Egyptian "The Magic".


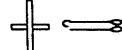
Examples:



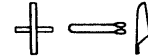
Egypt مصر =  ←

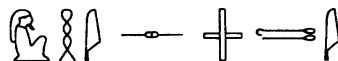
[F31] "ms" → "msr" = "Egypt".

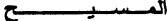
[Z11], the Ancient Egyptian Cross  has a phonetic root "m", just plain "m". When we use some of the motorizing letters we get some specific words that were frequently used in AE scripts. For example:

Or, "am"  = 
; as a day, "yaom" 

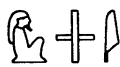

Not, "lam"  = 

Didn't, 
; as Pain, "alam"  = 
; as a phon. value, "alm"

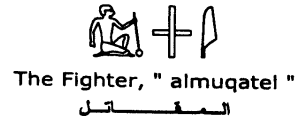


The Christ, " Almasieh' "


Here we find that four motorizing letters are used within one word, these are, a, l, s and h' / 7.
Of course, this word was rarely written in full, mostly it was written as:


The Christ 

Fighting:



We notice here that [P8], the oar, has a phonetic root as "Q", and has a general conception of "Force" that sounds in Egyptian as " qowwah ", " ق / قوة ". Also, " to fight ".

Patience:

[I4], "sbk", ---> "sbrk", "be patient".

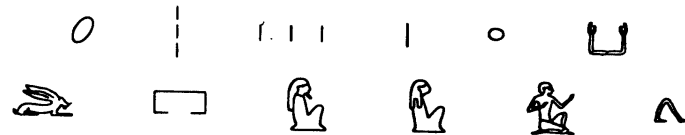


III.2 Motorizing signs:


العلامات المحركة

Such as:

[D28], [N33], [Z1], [Z2], [Z3], [H8], [D54], [A1], [B1], etc.



For example:

[D28 ], the upward praising hands, has a phonetic root as "K", and has a general conception as "to you", "your", "yours", etc. Therefore it could be used as a motorizing sign in many words such as:

Sent down to you, أنزل إليك - 7.2



Revealed to you, أوحى إليك - 6.106



To you is the fated destination,
والإليك المصير - 2.285




The Scripture and Wisdom, Judiciousness,
الكتاب والحكمة - 62.2







?? - a secret ? - a proof - ? - 12.23




[H8 0], the ovum, has a phonetic root as "H" and a motorizing derivative as "ha", which means "her", "hers", "to her", etc. It is not necessary to give female indication to woman only, but there are too other "Egyptian" words that bear female conception, such as: cow, timing, hour, life, stick, sun, hand, fire, boat, village, plural of many words, etc. In many cases [H8 0] could replace . As a general conception [H8], the 0 ovum, means "soul" or "spirit".

For example:

Spirit of God - روح الله - 12.87  0 ; 

To her, hers - لها - 36.38  0 ;  0

Upon her, on it "feminine", عليها - 74.30  0

III.3 Indicative signs:

العلامات الإرشادية

Such as:



[Aa2], [Q7], [D40], [Z9], etc.

IV. Using basic Glyphs as integrated whole words:

استخدام العلامات الهيروغليفية ككلمات كاملة

Each of basic Hieroglyphic symbols represents or indicates one whole integrated word, or sometimes, a group of different words that phonetically start with such symbol.

Examples:

[I10], = to certify, to witness

أشهد - 6.19



[X1:Z1], = God, الله - 13.13



etc. Please revise chapter I.

V: Detection of real meanings of different Hieroglyphs.

كشف المعاني الحقيقية لجميع العلامات الهيروغليفية



VI: Detection of basic phonetic roots of different Hieroglyphs.

كشف نغمات الجذور الصوتية الأساسية لمعظم العلامات الهيروغليفية

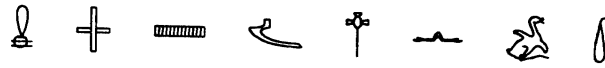
VII: Using Hieroglyphs as phonetic values in composing different Egyptian words and expressions, in independence to their general conceptions or meanings!

استخدام العلامات الهيروغليفية كمكونات صوتية مستقلة لتكوين العديد
الكلمات المصرية دون الأخذ في الاعتبار المعاني العامة لهذه العلامات من

One Example:

The "uas" scepter,  has a general conception as "wide", واسع
But if we use it twice, "uas uas",  it becomes an absolutely
different word with a different meaning as "whisperer", وسواس
etc.

VIII: Negation and forbidding signs علامات النفي والنهي



[U33], [G47], [D35],[Aa27], [U2],[N39], [Z11], [W19]

Direction of reading, from right to left, ←----

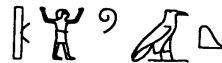
Examples:

11.74



they said not
ما قالوا

4.141



they said
قالوا

33.4



he made not
ما جعل

13.3



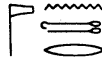
he made
جعل

IX: Creating a vocabulary of radical AE short-handed
Hieroglyphic expressions with its real meanings
Please, revise chapter IV

تشكيل قاموس لغوي للمصطلحات الهيروغليفية المختزلة بمعانيها الحقيقية
من فضلك راجع الباب الرابع

one example:

2.156



we are returning to God, "inna lellah rage3oon"
إنا لله وإنا إليه راجعون

X: Ancient Egyptian Grammar of Hieroglyphs
قواعد النحو والصرف في اللغة المصرية القديمة

Grammar of Hieroglyphs is exactly the same as "Arabic"
grammar. Arabic grammar is derived directly from AE grammar!

قواعد النحو في اللغة المصرية القديمة تماثل تماما قواعد اللغة العربية

I'll give here one example only: 17.77



[S24:X1]-[Y5:N35:N29-M1#M3]-[N29-D58-F47:Y1]-[R22:R12-M24-A44-N33Av]
[G43-U33-X1:W11-Y1v-A2]-[V13:O34-S24:X1:N35]-
[X1:N37b:Z4*D54-V5]

These expressions translate to:

"Rules sent with our messengers before you, and you will never find any change to our rules"

سنة من قد أرسلنا قبلك من رسلنا
ولا تجد لسننتنا تحويلا



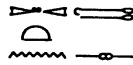
[S24:X1], noun put in accusative due to ellipses and omission of a previous word.



[G43-U33], negation "No".



[X1:W11-Y1v-A2], a verb in present tense.



[V13:O34-S24:X1:N35], a proposition and genitive.



[X1:N37b:Z4*D54-V5], infinitive.

XI: Egyptian language has not changed, phonetically and orally,
since far pre-dynastic times and up to now

اللغة المصرية لم تتغير شفهيًا حرفيًا واحدًا
منذ عهد ما قبل الأسرات بفترة زمنية صحيحة وحتى الآن

Therefore, studying current slang Egyptian language may help
much in better understanding of Hieroglyphs. Nearly, **all** AE
expressions and names are still alive in Egypt.

The following research paper was published on the Guardian's
Ancient Egypt Bulletin Board, sponsored by **Andrew Bayuk**,
after his kind permission:

**Guardian's Ancient Egypt Bulletin Board: Hieroglyphs:
Ossama Alsaadawi answers questions about True Phones and
Real Meanings of Hieroglyphs**

By **Ossama Alsaadawi** (- 163.121.43.41) on Sunday, January 2,
2000 - 06:52 pm:

**Ancient Egyptian Language has not changed orally, a bit,
since far pre dynastic times.**

By, Ossama Alsaadawi

Preface:

Egyptian language is a unique international language. In fact, it is the
mother of many other languages. Arabic is one of them. I wonder if
even English language, "as a language derived from Latin", may has
borrowed some symbols or letters from Ancient Egyptian Hieroglyphic
language! For example:

- Is English letter "a" derived from Egyptian glyph [G1], the vulture,
with same phone?
- Is English letter "b" a copy of Egyptian glyph [D58], the leg, with
same exact phone?
- Is English letter "D" derived from Egyptian glyph [D46], the hand,
with same exact phone?

- Is English letter "G" derived from Egyptian glyph [W11], the seat, with same exact phone?
- Is English letter "h" derived from Egyptian glyph [O4], the shelter, with same exact phone?
- Is English letter "I" derived from Egyptian glyph [M17], the reed, with same exact phone?
- Is English letter "L" derived from Egyptian glyph [V13], the rope, with same exact phone?
- Is English letter "N" derived from Egyptian glyph [N35], the water ripple, with same exact phone?
- Is English letter "O" derived from Egyptian glyph [G43], the quail chick, with same exact phone?
- Is English letter "S" derived from Egyptian glyph [S29], the folded cloth, with same exact phone?

Moreover, is Arabic language, in fact, a photo "copy" of Egyptian language, orally?

Stable Hieroglyphs:

Now let us read the following quote in page 33 of the well known book of "Nicolas Grimal", "A History of Ancient Egypt":

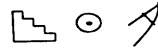
"Hieroglyphs were generally reserved for inscriptions carved on slabs of stone or, more frequently, incised and painted on walls. The basic forms did not change at all from the earliest inscriptions to those in temples of the Roman period"

If we examine carefully Hieroglyphs used in composing names of pre dynastic Kings and Kings of 1st dynasty, given in Budge Dictionary Vol. II page 917, and Hieroglyphs written in Narmer Palettes, then follow them along the long path of AE dynastic periods, one can easily deduce that these Hieroglyphs have not changed, a bit, either phonetically or by meaning, along a time period of more than 3000 years. For example:

[G5], the falcon, was not changed.
 [Y5], "men" sign, was not changed.
 [S33], the sandal, was not changed.
 [S1], the white crown, was not changed.
 [S3], the red crown, was not changed.
 [F31], "ms" sign, was not changed.



[U6], the hoe, was not changed.
 [N5], "Ra" sign, was not changed.
 [O40], the stairway, was not changed.



[N35], water ripple, was not changed.
 [D43], arm holding flagellum, was not changed.



Likewise, I can count hundreds of such Hieroglyphs that were not changed, a bit!




We conclude that AE language was extremely stable from far pre dynastic times and up to late Roman Emperors.





Post Arabic period:

On the other hand, if we examine carefully the Egyptian language in the period, 700 AD - 2000 AD, then we conclude also that this language has not changed a bit either, because it is based on firm "oral" expressions of Quran texts. Of course, historical records prove this fact.

Coptic Names:

Once more, if we examine carefully names of Egyptian peoples during Coptic era, 325 AD - 640 AD, then we find that more than 70% of these names carried "Arabic Phones", even before Arabs invaded Egypt! Some of these names are:

Aziz	عزيز	 Aziz عزيز 41.41
Moheb	محب	
Gamiel	جميل	
Ghali	غالي	  Gamiel جميل 12.18
Magdi	مجدي	
Yosri	يسري	
Samir	سمير	
A'ta	عطا	
Sedhom	سدهم	

Monir	منير	
Helmi	حلبي	
Amin	أمين	
A'adel	عادل	
Zahi	زاهي	Monir منير
Saa'd	سعد	22.8
Ezzat	عزت	
Habieb	حبيب	
Shaker	شاكِر	Shaker شاكِر
Wafik	وفيق	2.158
Nesim	نسيم	
Lbib	لبيب	
Fawzi	فوزي	
Reyad	رياض	Yousef يوسف
A'tteya	عطية	12.46
Yousef	يوسف	
Daoud	داود	
Iessa	عيسى	
Na'eem	نعيم	56.89 Na3eem نعيم

Likewise, I can count hundreds of such "pure" Egyptian names that have Arabic phones even before Arabs came to Egypt. Those people were "NOT" Arabs!! They were Copts. Moreover, if we revise some "Egyptological" references, one can easily find many of these names or phones recorded over there!

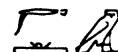
Arabic Names have "pure" Egyptian roots:

Examples:

Name: "Moh'amad", is written in Hieroglyphs as:

[G17-V22:Y1] محمد

3.144



Name "Ah'mad": [S43]

أحمد 61.6



Name "Mah'moud": [S10]

محمود 17.79



Name "Abdel Rah'man": [N5], [D21-V28-Y5:N35]

عبد الرحمن 25.63



Name "Mostafa": [R4]

مصطفى 38.47



Name "Nur": [W24]

نور 24.40



The same holds for other names like:

Name "H'abieb":

حبيب

Name "Fattah":

الفتاح 34.26



Name "Shaker":

شاكِر

Name "Nazir":

نظير

Name "Sadr":

صدر 6.125



Name "Shedied":

شديد

Name "A'li":

علي 4.43



Name "Sadeq":

صادق 19.54



Name "Sattar":

ستار ?



Name "Shams":

شمس 76.13



Name "Nasr":

نصر 110.1



Name "H'assan".

حسن 3.37



Oral Continuity:

To prove that Egyptian language, continually, has not changed a bit from far pre dynastic times and up to year 2000 AD, we shall follow phones and meanings of some selected AE words given in some known literatures such those of "Gardiner", Faulkner", "Budge" and others. Then compare them with current "alive" similar Egyptian words. So, let us examine the following examples:

[M17-Y5:N35], AMEN.

A well-known AE word that is still be used among present Egyptian peoples, yet, all over the world!



26.162

[N35:M17*S29], [A26], NAS, "people".

An AE word found under sign [A26] in Gardiner, which means "people", and is still be used currently in Egypt. It carries the same "Arabic" phone with the same meaning!



4.174

[M17-D4], ARA. It means, "to see".

AE word that is still be used in Egypt, AND in "Arabic" world!



27.20

[D46:N35], DEEN. It means, "Religion".
 AE word that is still be used in Egypt, AND in "Arabic" world!

[V22:M17*M17], MOH'YI, "restorer of lives".
 AE word that is still be used in Egypt, AND in "Arabic" world!

[F30], SHED, "to pull".
 AE word that is still be used in Egypt, AND in "Arabic" world!

[N30], AYAT, "Verse".
 AE word that is still be used in Egypt, AND in "Arabic" world!

[U15], TEM, "to finish, finished".
 AE word that is still be used in Egypt, AND in "Arabic" world!

[I12], COBRA, "Greatest".
 AE word that is still be used in Egypt, AND in "Arabic" word!

[G20], MA3, "with".
 AE word that is still be used in Egypt, AND "Arabic" world.

[Z11-O34-V28], MASEH', "Christ".
 AE word that is still be used in Egypt, AND in "Arabic" world!

[N35:F20-S29-D21], NASR, "Victory".
 AE word that is still be used in Egypt, AND in "Arabic" world!

[M16], H'AYI, "Alive", also calling word.
 AE word that is still be used in Egypt, AND in "Arabic " world!

[N35:V30], NABI, "Prophet".
 AE word that is still be used in Egypt, AND in "Arabic" world!

[V29], WAH'I, "Inspiration".
 AE word that is still be used in Egypt, AND in "Arabic" world!

[S38], H'AQ, "Right".
 AE word that is still be used in Egypt, AND in "Arabic" world!

[F31-S29-Z5], MASR, "Egypt".
 AE word that is still be used in Egypt, AND in "Arabic" world!

[V28-D58-F34], H'ABIB, "lover".
AE word that is still be used in Egypt, AND in "Arabic" world!

[M17-O35-D21], ASIR, "walk".
AE word that is still be used in Egypt, AND in "Arabic" word!

[N37:V31:D21], SHAKAR, "thank".
AE word that is still be used in Egypt, AND in "Arabic" world!

[S20], KHATM, "seal".
AE word that is still be used in Egypt, AND in "Arabic" world!

[E10], GHANM, "sheep", "win".
AE word that is still be used in Egypt, AND in "Arabic" world!

[F40], AWI, "too much".
AE word that is still be used in Egypt, AND in "Arabic" world!

[V4], WA, "and".
AE word that is still be used in Egypt, AND in "Arabic" world!

Likewise, I can count hundreds of similar words!

Finally, we conclude that:

**Egyptian language has not changed [orally], a bit,
since far pre dynastic times and up today**

Ossama Alsaadawi

**He said "Joseph": I will ask my Lord to forgive you:
for he is the Oft Forgiving, the Most Merciful**

قال سوف أستغفر لكم ربي إنه هو الغفور الرحيم



Deciphered by Ossama Alsaadawi
Ref. 12.98



The Oft Forgiving
الغفور

(Moses) said: By no means! My Lord is with me!
Soon will He guide me!

قال كلا إن معي ربي سيهدين



Deciphered by Ossama Alsaadawi
Ref. 26.62

[C10], is used here as a phonetic value "ma3",
which means "with", while [V30] means "Lord / rab"



Chapter I

Hieroglyphic Sound Roots

الجنود الصوتية للعلامات الهيروغليفية



All sounds have been submitted to Most Peaceful God

وخشعت الأصوات للرحمن

•

•

•

•

•

•

•

•

**I invoke God's help against cursed Satan,
In name of God, Most Peaceful Most Merciful**

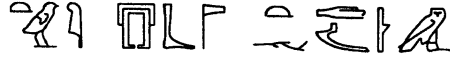
أعوذ بالله من الشيطان الرجيم
بسم الله الرحمن الرحيم



Deciphered by Ossama Alsaadawi
Ref. 1.0



In name of God, Most Peaceful Most Merciful
بسم الله الرحمن الرحيم



Foreword to chapter I

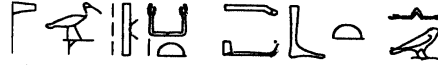
مقدمة الباب الأول

Dear reader:

This chapter will show basic sound roots of some Hieroglyphic symbols classified into 20 basic phonetic families. Then we'll explain general conceptions of some Hieroglyphs of each phonetic family. However, I want to turn your attention that each symbol in each family could be used as an independent "letter" with a basic sound related to its family regardless of its general conception. There is "no rule" for that. Therefore, we could achieve infinite number of phonetic combinations that express infinite number of AE words. Moreover, I would like to explain that Hieroglyphic language is not an alphabetic language. It is consisted of about 40 to 50 thousand precise "phonetic", or "oral" expressions. Ancient Egyptians said that these ~50,000 expressions are "words of God" and therefore, they considered it as "sacred" words. First expression of these states that:

"No Change to Words of God"

10.64



لا تبدل لكلمات الله

Therefore, teaching and conducting of these words to following generations have "and still" to depend on "oral" learning and memorizing by heart. They allowed not even a slight mistake in utterance of these words.

When they needed to record these sacred words, they designed about 1000 Hieroglyphic signs, each with specified sound, to serve these expressions by making different combinations based on "firm" rules. For some unknown reason, they decided to code these expressions in the form of short hand words. Of course, one can never get meanings of these short hands, except if he knows its original key. However, it seems that AE's had kept or stored some kind of backup to these expressions written in full alphabetic language. Letters of this "stored" alphabetic language were chosen carefully to minimize "drawing" phenomenon of Hieroglyphic signs. This was turned later on to an advanced form of Demotic language!

Ancient Egyptians classified rational Egyptian people into divisions, which were divide further to squads, and so on. Each sub group was responsible to learn by heart only very limited number of these expressions, without any slight mistake. In turn, they have to teach what they learned to their successors, and so on. Each King or "Pharaoh" had to adopt one or two precise expressions out of these sacred expressions, to show the way he thinks or believes. Therefore, majorities of words inside cartouches are not "names". Each, is a selected expression that can be used normally within an AE text! We shall explain this concept in chapter 5.

Apparent reading of these short handed expressions lead obviously to deeply distorted sounds with different meanings that depend on personal view of each reader. Unless we have the initial reference from which these expressions were derived, we can never reach to true reading and real meanings of these expressions.

عزيزي القارئ .. في هذا الباب ستجد أننا قسمنا مجمل العلامات الهيروغليفية إلى عشرين عائلة صوتية .. كل عائلة لها جذر صوتي محدد . ورغم أننا أوضحنا أن لكل علامة هيروغليفية مفهوم عام أو معنى شامل إلا أن كل علامة من الممكن استخدامها بشكل مستقل تماماً كحرف لغوي يحمل الجذر الصوتي للعائلة التي ينتمي إليها . وليست هناك قاعدة محددة لذلك .

من هذا المنطلق يجب أن يكون القارئ العزيز على وعي تام بهذه القاعدة مدركاً أن اللغة المصرية القديمة ليست لغة أبجدية مثل اللغات الحديثة وإنما هي لغة اختزال تعتمد في تكوينها على عبارات أو جمل صوتية محددة . لقد بنيت اللغة المصرية القديمة على حوالي ٤٠ - ٥٠ ألف تعبير صوتي لكلمات محددة أطلق عليها قدماء المصريين (كلمات الله) . كانت طريقة تسجيل هذه الكلمات والحفاظ عليها تعتمد على القدرات البشرية بعينها مثل السمع والبصر وحسن الإدراك لحفظ هذه الكلمات الإلهية عن ظهر قلب وبدون أي خطأ حتى ولو كان بسيطاً . لذلك قسم المصريون القدماء الأفراد الراشدين من الشعب المصري إلى فرقي وجماعات عديدة تقوم كل جماعة بحفظ عدداً محدداً من هذه العبارات المقدسة دون أي خطأ .. وتكون مسئولية كل جماعة هي نقل وتعليم هذه العبارات المحددة لمن ي خلفهم أو يرثهم من الأجيال المصرية التالية . وعندما وجدوا أنهم في حاجة لتسجيل هذه العبارات قاموا بتصميم ما يقرب من ألف علامة أو رمز هيروغليفي لخدمة هذا الكم الضخم من العبارات الصوتية المحددة . ولسبب غير معروف تعمدوا اختصار هذه العبارات بصورة غامضة بحيث لا يستطيع أن يقرأها إلا الشخص الذي على دراية تامة بالأصول الصوتية لهذه العبارات . إلا أنه من المؤكد أن المصريين القدماء احتفظوا بأصول سرية لهذه العبارات المقدسة مكتوبة بلغة أبجدية واضحة كانت هي الأساس الذي تحول بعد ذلك إلى اللغة الديموطيقية في عهدها المتقدم الحديث .

54.5
















Mature wisdom, but Warner's profit them not


حكمة بالغة فما تغن النذر



Ancient Egyptian Hill Sign علامة التل الفرعونية



Phonetic value of this sign is one of deepest secrets of Ancient Egyptian language. They said that it represents a "hill". Egyptian phone of word "hill" is "TL / tal". It consists of two main letters, [T] and [L]. Therefore, they decided to use this sign for both sounds. It is very puzzling for all Hieroglyphic readers who don't know this convention. Consequently,  may replace  but not vice versa. In other words,  could be used phonetically as both [T] or [L], while  is used phonetically as [L], only [L], and can never be used as [T]. The only method to differentiate between both tones of hill sign is to know context of the word in a sentence. It means that the reader should be quite aware of the Egyptian language, taken into consideration that current Egyptian language is "exactly" the same as Ancient Egyptian language, from point of view of "oral" utterance of words. Moreover, hill sign  has two more tones. These are, [H] tone, which is equivalent to  or Arabic هـ and tone [t'a], a magnified [t] that comes out of the throat, equivalent to Arabic ط . Tone [h] of hill sign comes only when it lies at end of a word with no successive words. Briefly:

	=	T	=	ت	=	
	=	L	=	ل	=	
	=	H	=	هـ	=	
	=	Ta	=	ط		

As a whole word, hill sign  has a precise phone, "Allah", which means "God". We notice here that it contains mainly tones of [L] and [H].

إن علامة التل الفرعونية  تعتبر من أدق أسرار اللغة المصرية القديمة .. وحيث أن كلمة (تل) مكونة من حرفي ت / ل .. نجد أن الكاتب المصري القديم استخدم هذه العلامة كحرفي (ت) أو (ل) معا . كما أنها تستخدم أيضا بنغمتي (ط) و (ه) . ولا يمكن استنباط النغمة الصحيحة لهذه العلامة إلا من سياق المعنى للكلمة المصرية كما سنرى في الأسئلة المرفقة . أما كلمة كاملة مستقلة فإن علامة التل  لها نغمة صوتية محددة هي نغمة (الله) .. وهي الكلمة المعبرة عن لفظ الجلالة الأول أو اسم الله عز وجل عند المصريين القدماء

أمثلة : Examples :

* As [T]:


beware
"yattaqi"
يتقي


follow
"yattabe3"
يتبع


you were
"kontom"
كنتم

* As [L]:


that
"zalek"
ذلك


on the throne
"3ala al3arsh"
على العرش

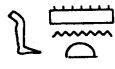

astray
"d'all"
ضل


a boy
"walad"
ولدا

* As [H]:



to him
"lahu"
له



from him
"menhu"
منه

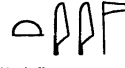


rejoice him
"basherrhu"
بشره

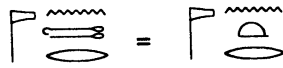


towards him
"illeihi"
إليه

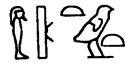
* As [Allah]:



all these words phone as "Allah"
كل هذه الكلمات تنطق (الله)



We are returning to God
"inna lellah rage300n"
إنا لله راجعون



He is God, the One and Only
"huwa Allahu Ah'ad"
هو الله أحد



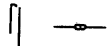
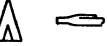

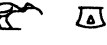
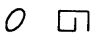
Sound Roots of Hieroglyphic Signs























الجزور الصوتية للعلامات الهيروغليفية

According to Alsaadawi's theory of True Hieroglyphs, sound roots of Hieroglyphic symbols are classified into 20 Tone Families.



طبقاً لنظرية أسامة السعداوي الخاصة بالنطق والمعاني الحقيقية للعلامات الهيروغليفية .. نجد أن الجزور الصوتية لهذه العلامات مقسمة إلى ٢٠ عشرون عائلة صوتية أساسية . هذه العائلات الصوتية سيتم ترتيبها طبقاً لتسلسل الحروف الإنجليزية كما يلي :

These 20 families will be arranged according to English alphabetic sequence as follows:

- 1- [A] family, "a-e-i",  عائلة نغمة حرف الألف (ا - ء - إ)
- 2- [B] family, "b-p",  عائلة نغمة حرف الباء (ب)
- 3- [C] family, "c-s-x",  عائلة نغمة حرف السين (س - ص - ث)
- 4- [D] family,  عائلة نغمة حرف الدال (د - ض)
- 5- [F] family, "f-v",  عائلة نغمة حرف الفاء (ف)
- 6- [G] family, "g-j",  عائلة نغمة حرف الجيم (ج)
- 7- [H] family,  عائلة نغمة حرف الهاء (ه - هـ - و)

- 8- [K] family, "k-q-x",   عائلة نغمة حرف الكاف (ك - ق)
- 9- [L] family,   عائلة نغمة حرف اللام (ل - لا)
- 10- [M] family,   عائلة نغمة حرف الميم (م)
- 11- [N] family,   عائلة نغمة حرف النون (ن)
- 12- [O] family, "o-w",   عائلة نغمة حرف الواو (و)
- 13- [R] family,   عائلة نغمة حرف الراء (ر)
- 14- [T] family,   عائلة نغمة حرف التاء (ت-ط-ة)
- 15- [U] family, "u-y",   عائلة نغمة حرف الباء (ي - ي)
- 16- [Z] family,   عائلة نغمة حرف الزين (ز-ظ-ذ)
- 17- [H'] family, "h', 7",   عائلة نغمة حرف الحاء (ح)
- 18- [KH] family, "kh-gh",   عائلة نغمة حرف الخاء (خ - غ)

19- [SH] family,   عائلة نغمة حرف الشين (ش)

20- [3] family, "a", "3",   عائلة نغمة حرف العين (ع)

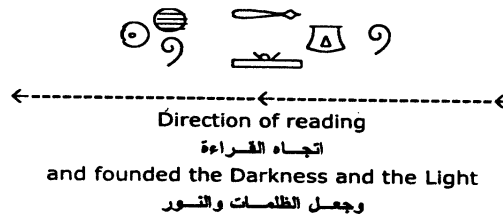
In this chapter we shall try to classify some basic Hieroglyphs according to former 20 sound families.

Direction of writing Hieroglyphs through out this book will be "from right to left" to match original writings of Ancient Egyptian Scripture. Therefore, English readers have to be well trained and accustomed with it.

Examples:



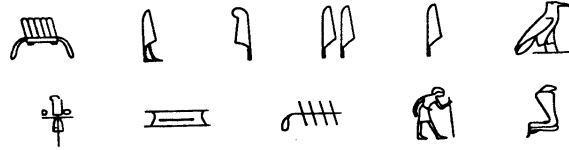
Praise be to God, who created the heavens and the earth
الحمد لله الذي خلق السماوات والأرض



1- [A] family, "a-e-i"
 عائلة نغمة حرف الألف (ا - ء - إ)

This phone family comes with its all vowels like (a-i-u)

Some Hieroglyphic symbols of this family are:
 بعض علامات هذه العائلة هي:



Examples : أمثلة

1 - 26.89:


 came, phone: "ata"
 أتى

1 - 57.9:


 Verses, divine signs, phone: "ayaat"
 آيات

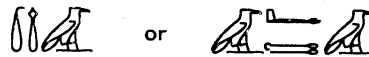
1 - 87.1:



The Highest, phone: "aa'la, a3la"

أعلى - أعلا - الأعلى

This word is written alphabetically "in full" as:



1 - 10.57:



O mankind, O peoples, phone: "ya ayohal nas"

يا أيها الناس

1 - 9.48:



Command "Order", phone: "amr"

أمر - الأمر

1 - 43.43:



to you, phone: "ileik"

إليك

1 - 11.40:



When it comes, "iza gaa2"

إذا جاء

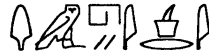
1 - 60.4:



Abraham, phone: "Ibrahim"

إبراهيم

This name is written alphabetically "in full" as:



1 - 38.29:



We brought it down, phone: "anzal nahu"

أنزلناه

1 - 12.11:



Joseph, phone: "yousef"

يوسف

1 - 6.94:



First time, phone: "awal marrah"
أول مرة

1 - 98.4:



Who had been donated The Scripture
Phone: "autu alketab"
الذين أوتوا الكتاب

1 - 3.96:



First House, phone: "awal beit"
أول بيت

1 - 74.31:



To know, phone: "ya3lam"
يعلم

**General conceptions of some Hieroglyphs
of sound family [A]:**

المعنى العام لبعض علامات عائلة النغمة الصوتية .. آ / ء



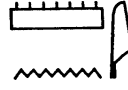
God is Greatest, "Allahu Akber"
الله أكبر



The Highest, "Ala3la"
الأعلى



Abraham, "Ibrahim"
إبراهيم



Amen
أمين / آمين



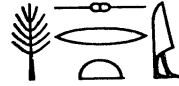
Your aid we seek
Iyaka nasta3ien
إياك نستعين



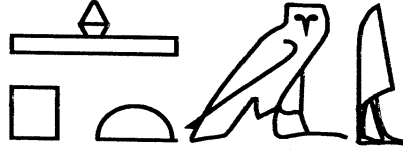
God
Allah
الله



The First, "Alawal"
الأول



O children of Israel
يا بني إسرائيل



O Moses, I have chosen you up
Moses

يا موسى إني اصطفيتك

Code: 7.144



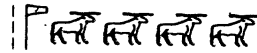
We gave Moses the Scripture and the Criterion

وآتينا موسى الكتاب والفرقان



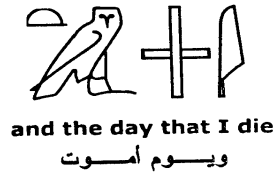
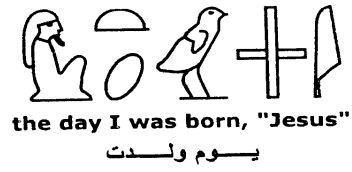
We appointed forty nights for Moses

وإذ واعدنا موسى أربعين ليلة

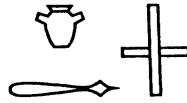


40 Nights

أربعين ليلة



Code

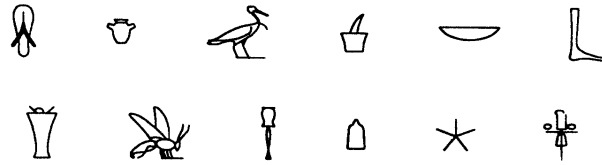


19.33

and the day that I shall be raised up to life again
ويوم أبعث حيا

2- [B] family
عائلة نغمة حرف الباء (ب)

Some Hieroglyphic symbols of this family are:
بعض علامات هذه العائلة هي:



Basic sound root = b
الجذر الصوتي الأساسي = ب

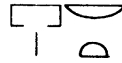
أمثلة : Examples

1 - 15.71:



my daughters, phone: "banati"
بناتي

1 - 28.12:



House, phone: "beit"
بيت

1 - 99.5:



your Lord, phone: "rabbak"

ربك

1 - 79.24:



your Lord, phone: "rabbakom"

ربكم

1 - 75.23:



her Lord, phone: "rabboha"

ربها

1 - 106.3:



Lord of this House

رب هذا البيت

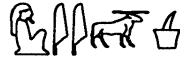
1 - 22.40:



our Lord is The God

ربنا الله

1 - 7.26:



Children of Adam, phone: "bani Adam"

بنى آدم

1 - 54.43:



innocence, immunity, phone: "bara2at"

براءة

1 - 103.3:



rightfully, phone: "belh'aq"

بالحق

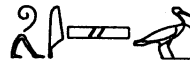
1 - 15.14:



a door from heaven, phone: "bab, baban"

باباً من السماء

1 - 2.119:



Herald and Warner

بشيرا ونذيرا

1 - 33.33:



The House, phone: "beit"
البيت

1 - 37.85:



His Father, phone: "Abieh"
أبيه

1 - 14.35:



Abraham, phone: "Ibrahim"
إبراهيم

1 9.108:



They love, phone: "yoh'ebboun"
يحبون

1 - 79.8:



Hearts, phone: "qoloub"
قلوب

1 - 52.4:



The Heavenly House of Angles, phone: "Albeit Alma3moor"
والبيت المعمور

1 - 1.1:



"This is the first **short hand** expression given in
the papyrus of Ani (أني) هذا أول اصطلاح مختصر ورد في بردية (أني)"

☆ = In the name of God, The Most Peaceful, The Most Merciful
☆ = بسم الله الرحمن الرحيم

Praise be to God Lord of the Worlds
الحمد لله رب العالمين
The Most Peaceful, The Most Merciful,
الرحمن الرحيم
Master of the Day of Judgment
مالك يوم الدين

1 - 83.6:



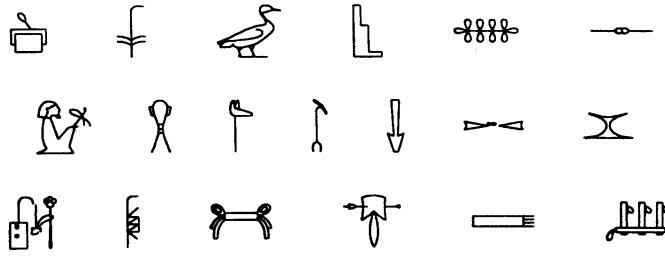
Lord of the Worlds, phone "rab al3alamien"
رب العالمين

3- [C] family

عائلة نغمة حرف السين (س / ص / ث)

Some Hieroglyphic symbols of this family are:

بعض علامات هذه العائلة هي:



Basic sound root = c , s

الجزء الصوتي الأساسي = س - ص - ث

أمثلة : Examples

1- 43.46:



reported reading: Messenger of Lord of the Worlds
phone: "rasoul rab al3alamien"

رسول رب العالمين

apparent reading: Messenger of God, beloved of God
رسول الله حبيب الله

1 - 26.16:



reported reading: Messenger of Lord of the Worlds
phone: "rasoul rab al3alamien"

رسول رب العالمين
apparent reading: Secret of God
سر الرحمن

1 - 17.1a:



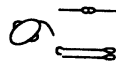
made ascension to His devotee, phone: "Asra be3abdiH"
اسرى بعبده

1 - 17.1b:



made ascension to His servant
اسرى بعبده

1 - 6.54:



Peace, phone: "salam"
سلام

1 - 10.10:



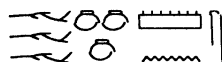
reported reading: Peace, phone: "salam"

سلام

apparent reading: to cover sins, phone: "satar"

ستر / ستر

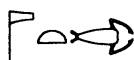
1 - 27.18:



Solomon and his soldiers, phone: "soleiman wa gonudoh"

سليمان وجنوده

1 - 42.53:



Straight Path of God

صراط الله

1 - 31.8:



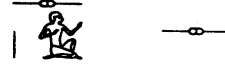
he heard them not

كان لم يسمعها

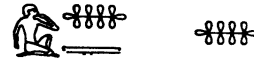
**General conceptions of some Hieroglyphs
of sound family [C , S]:**

المعنى العام لبعض علامات عائلة النغمة الصوتية .. س / ص

Human - إنسان - 17.13



Sound - صوت - 49.2



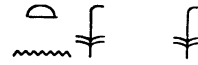
Peace - سلام - 14.23



The Secret - السر - 25.6



A Messenger - رسولا - 19.54



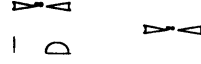
Path of God - سبيل الله - 2.273



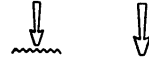
Inherited - وراثوا - 7.169



Traditional Rules - السُّنة - 17.77



Graceful - حسن - 3.37



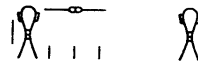
All Embracing - واسع - 2.115



Hurry - وسرعوا - 3.133



The All-Hearing - السميع - 44.6



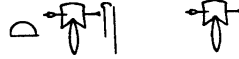
Righteous - صالحا - 41.33



Ask - سَأَلَ - 2.186



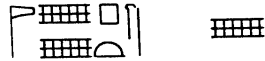
Prayer - الصلاة - 98.5



God's blessings - صلى الله عليه وسلم - 33.56



Earliest Scripture papers - الصحف الأولى - 87.18



Fasting - الصيام - 2.183

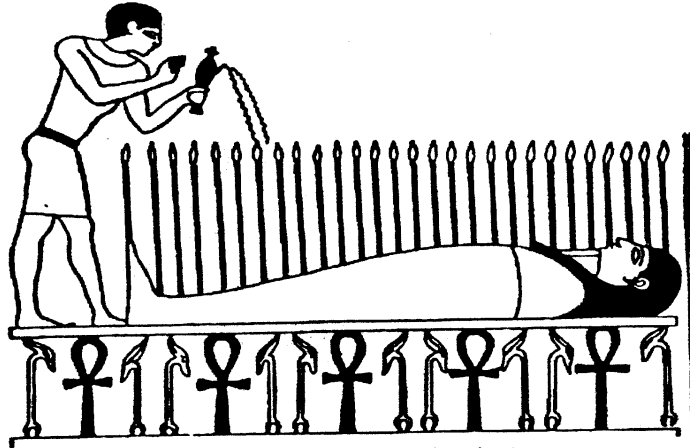


Travel - سَفَر - 2.184



And He who accepts repentance from His devotees,
forgives sins and knows what ye do

وهو الذي يقبل التوبة عن عباده
ويعفو عن السيئات ويعلم ما تفعلون



Deciphered by Ossama Alsaadawi
Ref. 42.25

Knows
يعلم

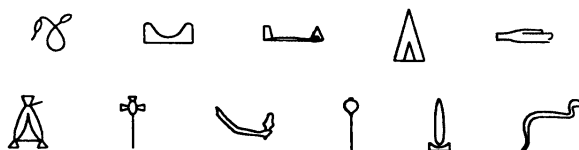
acceptor of repentance
قابل التوب

4- [D] family

عائلة نغمة حرف الدال (د / ض)

Some Hieroglyphic symbols of this family are:

بعض علامات هذه العائلة هي:



Basic sound root = d , d'

الجزء الصوتي الأساسي = د - ض

أمثلة : Examples

1 - 2.30:



Blood, phone: "damm, dema2"

الدماء

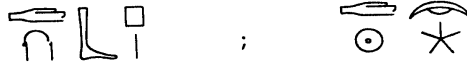
1 - 48.10:




Hand of God is over their hands, phone: "yad"

يد الله فوق أيديهم

1 - 9.22:


therein for ever, phone: "fieha abada"
فيها أبدا

1 - 2.251:


God's actuation of peoples, phone: "daf3"
دفع الله الناس

1 - 2.85:


Country, phone: "daulat"
دولة

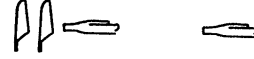
1 - 2.108:


Strayed, phone: "d'all"
ضل

**General conceptions of some Hieroglyphs
of sound family [d , d']:**

المعنى العام لبعض علامات عائلة النغمة الصوتية .. د / ض

My hand - يدي - 2.28



Truth - صدق - 17.80



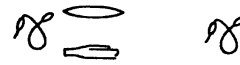
Alms - صدقة - 9.103



Earthy life - الدنيا - 3.185



Want - يريد - 2.185



Certify - يشهد - 41.22



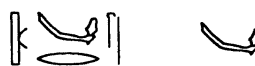
Satisfied - رضي الله - 58.22



Morning light - والضحي - 93.1



Breast - صدرك - 94.1



Beat - ضرب - 66.10



Posterior - دبر - 12.25

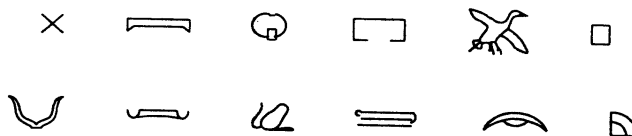


5- [F] family

عائلة نغمة حرف الفاء (ف)

Some Hieroglyphic symbols of this family are:

بعض علامات هذه العائلة هي:

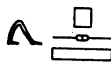


Basic sound root = F

الجنر الصوتي الأساسي = ف

Examples : أمثلة

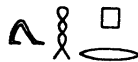
1 - 58.11



Broaden, phone: 'yafsaḥ'"

يفسح

1 - 9.81



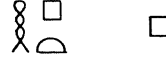
Rejoiced, phone: "fareḥ'"

فرح

**General conceptions of some Hieroglyphs
of sound family [F]:**

المعنى العام لبعض علامات عائلة النغمة الصوتية .. ف

Open - فتح - 2.76



Rejoice - يفرح - 30.4



The Room! - الغرفة - 25.75



Fission! - الفلق - 113.1



Highest Horizon - الأفق الأعلى - 53.7



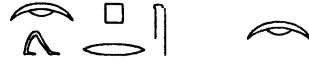
In, "times" - في - 2.208



Conceal - أفل - 6.76



Travel - سفر - 2.184



Flee - يفر - 80.34



Adultery - فاحشة - 17.32



Vulva - فرجها - 66.12



Overfill - أفاض - 2.199



Faith - وفى - 53.37



6- [G] family

عائلة نغمة حرف الجيم (ج)

Some Hieroglyphic symbols of this family are:
بعض علامات هذه العائلة هي:



Basic sound root = G , J

الجزء الصوتي الأساسي = ج

أمثلة : Examples

1 - 4.95



Strive, Strivers, phone: "Jahadoo"

جامدوا

1 - 22.26



Worshipping prostrates, phone: "alsogoud"

والركع السجود

**General conceptions of some Hieroglyphs
of sound family [G , J]:**

المعنى العام لبعض علامات عائلة النغمة الصوتية .. ج

Man - رجل - 40.28



All together - جميعا - 3.103



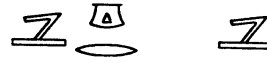
Answer - أجيب - 2.186



Jinn - الجن - 6.130

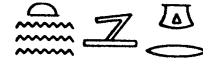


Run - يجري - 31.29

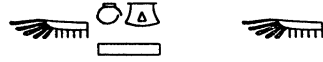


Heavenly Gardens,
beneath which rivers run

جنتات تجري من تحتها الأنهار - 3.15



Winged, inclined
جنحوا - 8.61



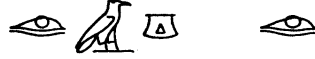
Prostrate for adoring
يسجد - 13.15



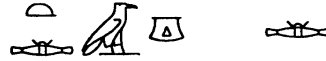
Full Reward - الجزاء الأوفى - 53.41



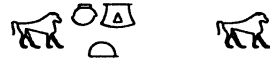
Made - جعل - 71.19



Ignorant - الجاهل - 2.273



Soldiers - جنود - 48.4



Mountains - الجبال - 22.18

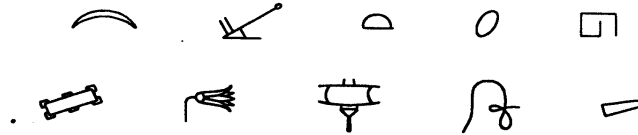


7- [H] family

عائلة نغمة حرف الهاء (هه)

Some Hieroglyphic symbols of this family are:

بعض علامات هذه العائلة هي:



Basic sound root = H

الجزء الصوتي الأساسي = هه

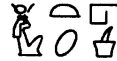
Examples : أهله

1 - 12.26:



her family, phone: "ahleha"
أهلها

1 - 12.23:



She in whose house he was
"allati huwa fi beiteha"
التي هو في بيتها

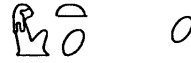
**General conceptions of some Hieroglyphs
of sound family [H]:**

المعنى العام لبعض علامات عائلة النغمة الصوتية .. هـ

Guide - هادي - 7.186



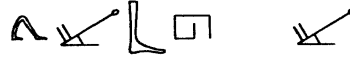
To her, hers - لها - 19.17



God, "Allah" - الله - 112.2



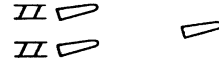
Grant - هب - 3.38



New Moons - الأهلة - 2.189



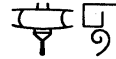
To both of them - لهما - 17.23



And he is - وهو - 7.184



Drop, comes down - هوى - 53.1
"Air", هواء



Lucid - يهدي - 2.142
"Gift", "Guide"



Perish - هلك - 28.88
"Demolish", هدا



How illusively far - هيهات - 23.36
"Chimeras", أضفك أحلام

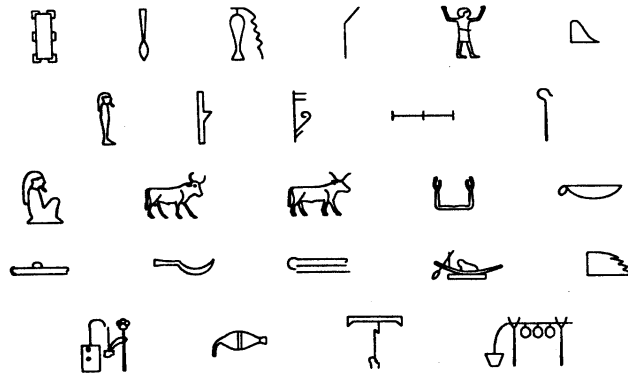


8- [K] family

عائلة نغمة حرف الكاف (ك - ق)

Some Hieroglyphic symbols of this family are:

بعض علامات هذه العائلة هي:

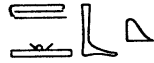


Basic sound root = K , Q

الجزء الصوتي الأساسي = ك - ق

أمثلة : ك - ق

1 - 43.45:



before you, phone: "qablek"

قبلك

He to Whom belongs the dominion of
the heavens and the earth

وخلق كل شيء فقدره تقديرا



Deciphered by Ossama Alsaadawi

Ref. 25.2



Capability and Domination

**General conceptions of some Hieroglyphs
of sound family [K , Q]:**

المعنى العام لبعض علامات عائلة النغمة الصوتية .. ك - ق

Read - اقرأ - 96.1



Say - قل - 38.65



Al Qoran - القرآن - 59.21



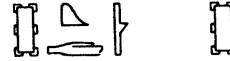
Acceptance - يقبل - 3.37



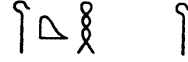
Force - القوة - 2.165



Almighty - قدير - 9.39



Truthful Right - حق - 3.86

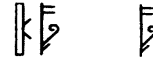


Sanctorum - قبلة - 2.144

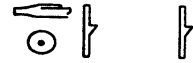
=
"Qiblah", القبلة



The Most Holy God - القدوس - 59.23



Destiny, fate - قدر - 20.40



Standing up - قياما - 4.103

قوم - مستقيم, "Kin", "straight"



Each, every, all - كل - 4.33



Your, yours, to you - لك - 94.4



Eat - كلوا - 2.168
"Generous", كريم



So, thus - كذلك - 10.103



King - ملك - 114.2



Wisdom - حكمة - 54.5



The best Disposer



It was, to be - كان - 96.11



Their snare - كيدهن - 12.33
"Craftiness", مكر



The Scripture - الكتاب - 62.2



Planet - كوكب - 24.35



Blaspheme - كفر - 2.102
"Disbelieve", "infidel"



Write - يكتب - 2.282
"Writer", كاتب



9- [L] family
عائلة نغمة حرف اللام (ل)

Some Hieroglyphic symbols of this family are:
 بعض علامات هذه العائلة هي:



Basic sound root = L
 الجذر الصوتي الأساسي = ل

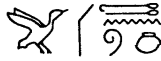
Examples : أمثلة

1 - 1.2:



Praise be to God, Lord of the Worlds
 الحمد لله رب العالمين

1 --31.4:



Those who establish regular Prayer
 الذين يقيمون الصلاة

**General conceptions of some Hieroglyphs
of sound family [L]:**

المعنى العام لبعض علامات عائلة النغمة الصوتية .. ل

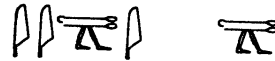
For God - لله - 82.19



A Night - ليلة - 97.1



To, to me - إلى - 96.8



No God but God - لا إله إلا الله - 2.255



She, to her - هي - لها - 12.26



Do not - لا (تكون) - 8.39



Allah - الله - 81.29



A deity - إله - 2.163



No, never - لا - لن - 3.10



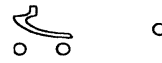
Exalted God - الله تعالى - 27.63



Conversion - تحويل - 17.77



Money - مال - 26.88

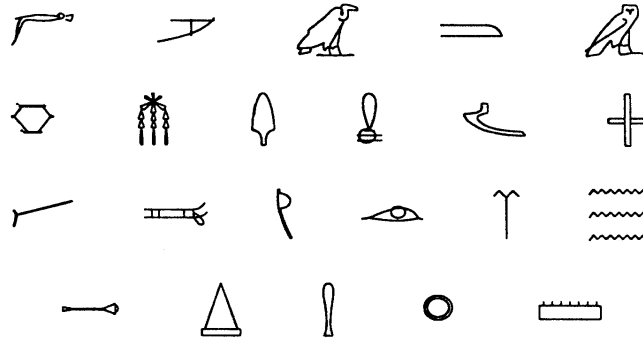


Curse - لعنة - 11.18



10- [M] family
عائلة نغمة حرف الميم (م)

Some Hieroglyphic symbols of this family are:
 بعض علامات هذه العائلة هي:



Basic sound root = M

الجزء الصوتي الأساسي = م

أمثلة : Examples

1 - 85.20:



Encompass, phone: "-moh'eet'-'"

محيط

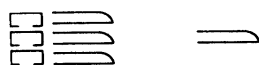
**General conceptions of some Hieroglyphs
of sound family [M]:**

المعنى العام لبعض علامات عائلة النغمة الصوتية .. م

Moh'ammad - محمد - 48.29



Mosques - مساجد - 9.18



Mercy of God - رحمة الله - 3.107



Nation - أمة - 3.110



Resurrection Day - يوم القيامة - 75.6



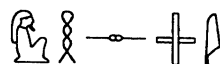
Order - أمر - 4.47



Donor of eternal life
after resurrection - مى - 41.39



The Christ - المسيح - 3.45



Owner of Power and Rule
مالك الملك - 3.26



Master of the Day of Judgment
مالك يوم الدين - 1.4



Forefront leader, Imam
إمام - 2.124



Egypt, Misr - مصر - 12.99



Money - مال - 68.14



Skies and Earth
السموات والأرض - 78.37



Blot out - يمحوا - 13.39



To mercy - رحم - 44.42



Strong - متين - 68.45



To perfect, finish - يتم - 9.32



Die - يموت - 16.38

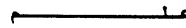




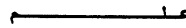
Code

46.23

Basic Root is [a', 3], ع
 Motorizing Root is [a'lm, 3lm], phone: "a'lam, 3alam", "3elm"
 Meaning: "to know, knowledge, science"



to know, knowledge, science



who are versed in knowledge

الراسخون في العلم

Code

6.95



Opening the mouth !!

احتفال فتح فم الميت عند الفراعنة !!!



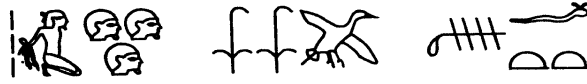
It is God who sprouts the seed grains and splits the nucleus

إن الله فالق الحب والنوى



**He emanates the living from the dead,
and He is the One to emit the dead from the living**

يخرج الحي من الميت ومخرج الميت من الحي

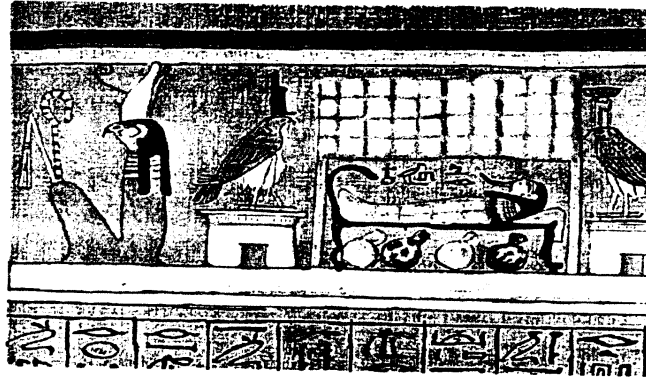


That is The God: then how can you ungratefully disbelieve?

ذلكم الله فأنى تكفرون

God has purchased of the Believers their persons and their monies; for theirs is the Paradise: they fight in His Cause, then slay and been slain: a promise binding on Him in truth, In the Torah, the Bible and the Qoran

إن الله اشترى من المؤمنين أنفسهم وأموالهم بأن لهم الجنة
يقاتلون في سبيل الله فيقتلون ويقتلون
وعدا عليه حقا في التوراة والإنجيل والقرآن



Deciphered by Ossama Alsaadawi
Ref. 9.111

ⲙⲟⲛⲓⲉⲥ

Monies

أموال

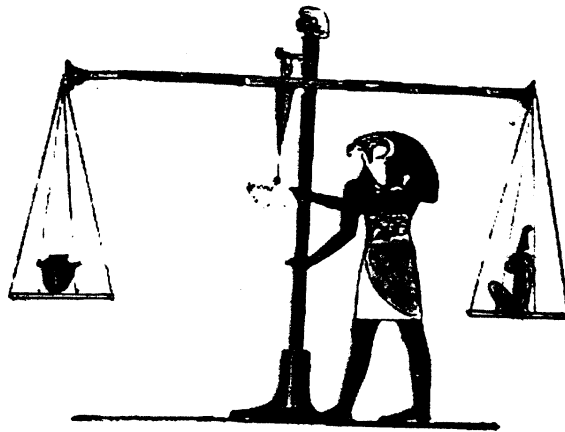
Chapter II
Pronouns, And Relative Forms

الضمائر والصـلات



Then shall anyone who has done an atom's weight of good,
see it!

فمن يعمل مثقال ذرة خيرا يره



Deciphered by Ossama Alsaadawi
Ref. 99.7



Good
خيرا



who has done
من يعمل

II.1: Pronoun "I"

أنا

Hieroglyphic signs that indicate pronoun "I":

العلامات الهيروغليفية المعبرة عن الضمير "أنا"

There are 4 forms of the pronoun "I" used in Hieroglyphs. These four forms are:

هناك أربعة صور لكتابة الضمير (أنا) كما يلي

- Ana, أنا
- Ini, إني
- Ani, أني
- Inani, إني

As we see, all forms of pronoun - I - are based on one sign, which is the letter "n". However, there are some other pictorial glyphs that are used to indicate this pronoun.

Examples: أمثلة



أنا - I

"I am not extending my hand to kill you"

ما أنا بباسط يدي إليك لأقتلك



This basic sign "Ana" is used here to indicate pronoun, I



قَالَ أَنَا خَيْرٌ مِنْهُ

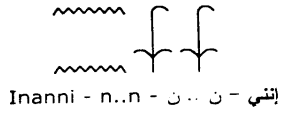
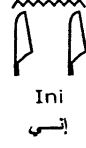
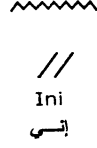
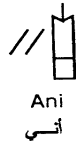
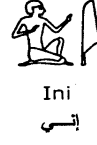
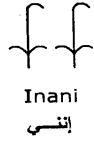


وما آتاكم بوكيل

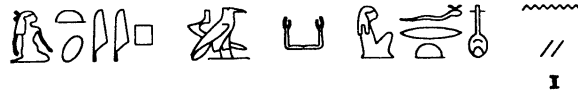
أنا أرى نفسي أعصر خمرا

Therefore, the following signs are used as pronoun **I**:





حقاً أنا - Verily I



إنني نذرت لك ما في بطني



I am delivered of a female child
أنا وضعتها أنثى



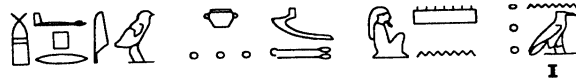
I am your brother
إني أنا أخوك



nor do I tell you I am an angel
وما أقول لكم إني ملك



I but follow what is revealed to me
إن أتبع إلا ما يوحى إلي



I have more wealth than you, and more power in men
أنا أكثر منك مالا وأعز نفرا

II.2: Hieroglyphic signs that indicate pronoun "We":

There are 2 forms of the pronoun "We" used in Hieroglyphs.
هناك صورتان لكتابة الضمير (نحن) كما يلي
These two forms are:

- Nah'nu, نحن
- Inana, إنا

It uses double "n" with plural sign

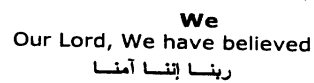
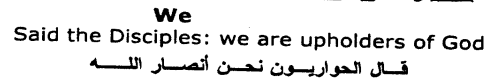
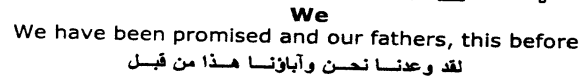
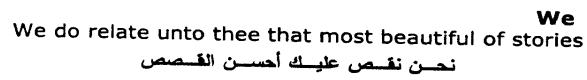
نحن - nah'nu - We

نحن - We

نحن - We



We have more in wealth and in sons
نحن أكثر أموالا وأولادا



II.3: Hieroglyphic signs that indicate pronoun "You":

There are 4 forms of the pronoun "**You**" used in Hieroglyphs.
 هناك أربعة صور لكتابة الضمير (أنت) كما يلي

- **Anta, you**, masculine single, أنتَ
- **Anti, you**, feminine single, أنتِ
- **Antom, you**, plural, أنتم
- **Innaka, you**, and derivatives, إتك ومشتقاتها

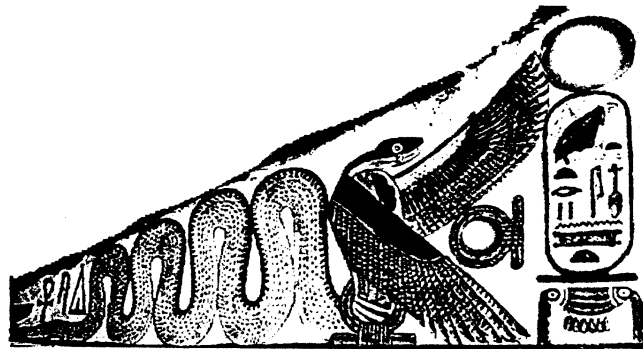
It uses mainly two letters, "n, t", as follows:



O Adam! dwell thou And thy wife in the Garden
 يا آدم اسكن أنت وزوجك الجنة

God is the best Protector,
and He is the Most Merciful of those who are merciful

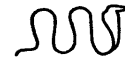
فأالله خير حافظا وهو أرحم الراحمين



Deciphered by Ossama Alsaadawi
Ref. 12.64



Most Merciful
أرحم الراحمين



Protector God
الحافظ



You **إنك**
 We said: fear not, you are the highest
 قلنا لا تخف إنك أنت الأعلى

II.1.4: Pronouns "He", "She", "It":



He **هو**



She **هي**

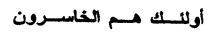
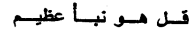
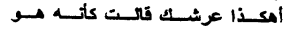
Examples:



He **She**
 And she in whose house he was, sought to seduce him
 وراودته التي هو في بيتها



وليعلموا أنما هو إله واحد





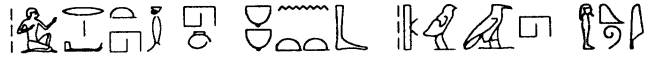
And by star signs and marks they guide themselves
وعلامات وبالنجم هم يهتدون



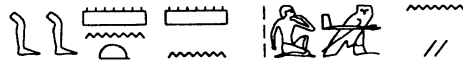
They are your garments
هن لباس لكم



And you are their garments
وانتم لباس لهن



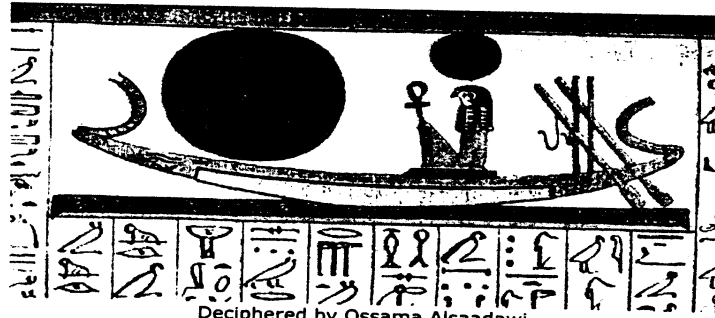
O my people here are my daughters: they are purer for you
يا قوم هؤلاء بناتي هن اطهر لكم



I am waiting with you
اني معكم من المنتظرين

O Prophet, We have sent you a Witness,
a delighting preacher and a Warner
And a Herald to God by His grant, as a luminous Highlight

يا أيها النبي إنا أرسلناك شاهدا ومبشرا ونذيرا
وداعيا إلى الله بإذنه وسراجا منيرا



Deciphered by Ossama Alsaadawi
Ref. 33.46

Chapter III

Divine Characters In Ancient Egypt

الرموز الفرعونية المقدسة
وأنبياء الله والربات المصريات



Say: who is it that Sustains you (in life) from the sky and from the earth? or who is it that has power over hearing and sight? and who is it that brings out the living from the dead and the dead from the living? and who is it that rules and regulates all affairs? they will soon Say, God. Say will ye not then show piety (to Him)?

قل من يرزقكم من السماء والأرض أم من يملك السمع والأبصار
ومن يخرج الحي من الميت ويخرج الميت من الحي
ومن يدبر الأمر فسيقولون الله فقل أفلا تتقون



Deciphered by Ossama Alsaadawi
Ref. 10.31



Death out of life



Life out of death

Names of some Sacred Characters As indicated in Hieroglyphic Texts

أسماء بعض أنبياء ورسول الله تعالى
كما وردت في النصوص الفرعونية

III.1 Introduction:

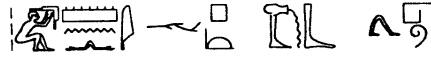
Unfortunately, nearly all distinguished Hieroglyphic Signs that refer to Divine Ancient Egyptian Characters have been wrongly translated and formidably misunderstood.

لسوء حظ الشعب المصري المسكين نجد أن معظم العلامات الهيروغليفية الهامة المعبرة عن الرموز والشخصيات المقدسة لدى المصريين القدماء قد ترجمت بأسلوب خاطئ تماما وأسيء فهمها بصورة لا يمكن تصورها أو تصديقها .

It is the proper time now to rectify most of these fundamental mistakes. We'll start with one important sign then we'll proceed with other basic signs.

لقد حان الوقت الآن لتصحيح معظم هذه المفاهيم الخاطئة عن أجدادنا المصريين القدماء وسوف نبدأ بأحد العلامات الهامة ثم نتبعها بعلامات أخرى .

62.2



It is He Who has sent amongst the Unlettered
هو الذي بعث في الأميين



a messenger from among themselves, to recite them
His Verses, to sanctify them, and to teach them

رسولا منهم يتلو عليهم آياته ويزكيهم ويعلمهم

The Scripture and Wisdom

الكتاب والحكمة



III.2:

The Holy Spirit / The Messenger Of God



On page 83 of his well-known dictionary, Budge defines this sign as:

"Great Ancestor god of dynastic Egyptians", then he proceeds:
"The origin of this god and the exact pronunciation of his name are not known"

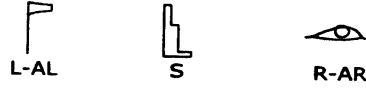
على صفحة ٨٣ من قاموسه الشهير يُعرّف عالم المصريات المتميز (واليس بدج) هذه العلامة على أنها تمثل :

(الإله العتيق لكافة المصريين في عهد الأسرات)

ويضيف قائلا : أصل هذا الإله غير معروف .. كذا النطق الصحيح لاسمه غير معروف أيضا
لقد أطلق علماء المصريات إسم (آزار) على هذا الإله وهو اسم غير دقيق كما سنرى بعد
قليل .. ثم دلعوه بعد ذلك وأطلقوا عليه اسم الدلع (أوزوريس) !! فهيا بنا ننظر كيف
يمكن لنا أن نقرأ هذه العلامة بصورة صحيحة :

This god has been offered the name "Azar" on wrong basis, then has been offered a nick name as "Oriris"!!

Now, let's look how to read this sign in a "true" way:



Therefore, true phone should be: "arsal, rasul", أرسل - رسول
Which means: "send - messenger": ←---- reading direction



The human eye [D4], was one basic sign in Ancient Egyptian life. As a glyph, it has the root sound "R". Meanwhile, it is a shorthand expression for many Hieroglyphic words, such as:

- | | |
|---------------------------------|---------------|
| - Spirit, | روح |
| - Most Peaceful, Most Merciful, | الرحمن الرحيم |
| - Messenger, | رسول |
| - Angel, | ملاك |
| - See, Sight, | يرى .. بصير |
| - Herald Warner, | مبشرا ونذيرا |
| - Found, Make, | جاعل .. صانع |



The divine seat [Q1], has a root sound of "S". In addition to its phonetic value, it indicates some religious notions such as:

- | | |
|------------------------|--------------------------|
| - True seat in heaven, | مقعد صدق في الجنة |
| - Sanctity, | قداسة |
| - Veil to human sins, | ستر لخطايا البشر (ستر) |



الله "ALLAH" God,

The divine flag [R8] has a root sound as "L" and phone of definite article "AL". In addition to its phonetic value "L", It indicates Ancient Egyptian "One and Unique" Supreme God "ALLAH".

علامة العلم الفرعونية لها نغمة أساسية هي حرف اللام (ل) وأيضا (آل) و (الله)

Therefore, the true reading of the well-known sign of "Azar" is:



The Holy Spirit, The Messenger of God

روح القدس .. رسول الله

As we'll see in next chapter, this name was associated with "all" divine Ancient Egyptian Characters. AE's incarnated this divine emblem in the form of a white dressed human with green skin and wearing a special crown, which looks like:



Crown of Holy Spirit "Gebriel" تاج روح القدس جبريل

Ancient Egyptian name of this incarnated Holy Spirit is "Gebriel", written in Hieroglyphs as: 2.89



Gebriel جبريل

لقد جسد قدماء المصريين روح القدس على شكل إنسان بثوب ناصع البياض وله جلد لونه أخضر ووضعوا على رأسه تاج التوحيد الذي يرمز لله الواحد الأحد كما نرى في الشكل أعلاه . وقد أطلق علماء المصريات اسم (جب) على هذا الرمز ووصفوه بأنه (إله الأرض) !!

He was wrongly pronounced as "Geb", and described wrongly as "Earth God"!

The Holy Spirit may be written in many other forms such as:



The Holy Spirit, Messenger of God, Spirit of God
كل هذه العلامات تشير إلى معنى "روح القدس" أو "روح الله"

Examples:

16.102



Say, the Holy Spirit has brought it down, "the revelation",
from thy Lord in truth

قل أنزله روح القدس من ربك بالحق

25.6

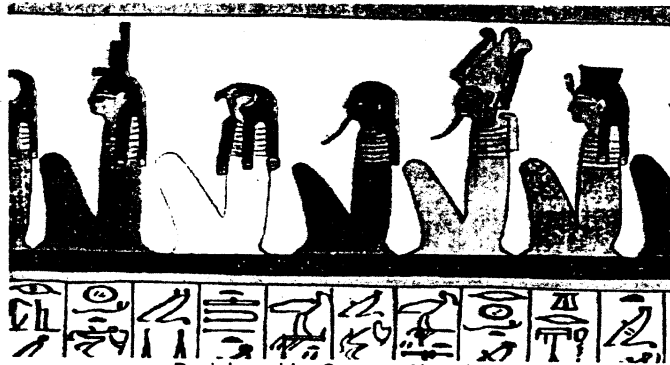


Say: He brought it down, Who knows the Mystery,
in the heavens and the earth

قل أنزله الذي يعلم السر في السماوات والأرض

The day We shall gather The righteous to God Most Gracious,
like a band presented before a king for honors

يوم نحشر المتقين إلى الرحمن وفدا



Deciphered by Ossama Alsaadawi
Ref. 19.85

III.3 Hieroglyphic Signs of some AE Human Prophets

الرموز الهيروغليفية لأنبياء الله في مصر الفرعونية

Ancient Egyptians offered each Egyptian Prophet one specified glyph. We'll write them in brief first, then we'll write them in full afterwards.

لقد رمز قدماء المصريون بعلامة هيروغليفية محددة لكل نبي . سنوضح هذه العلامات بصورة مختصرة أولاً ثم سنكتبها كاملة بعد ذلك .

3.3.1: Children of Adam, بني آدم

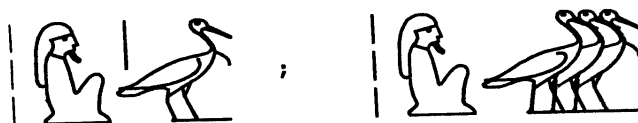
17.70



Children of Adam

بني آدم

36.15



Children of Adam, "Human", Mankind"

بني آدم - 'بشر'

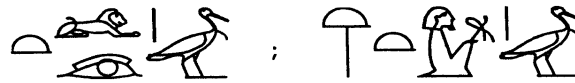
3.3.2: Children of Israel, بني إسرائيل

2.83



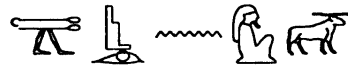
Children of Israel
بني إسرائيل

61.14



Children of Israel
بني إسرائيل

10.93



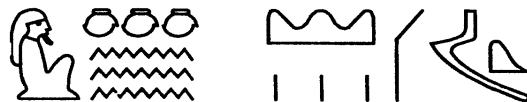
Children of Israel
بني إسرائيل

3.49



A messenger to the children of Israel
ورسولا إلى بني إسرائيل

3.3.3: People of Noah, قوم نوح
7.69



People of Noah, قوم نوح

11.89



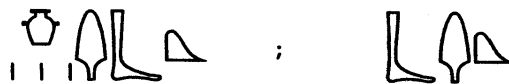
Kin of Noah, قوم نوح

3.3.4: People of Abraham, قوم إبراهيم
9.70



People of Abraham, قوم إبراهيم

22.43



Kin of Abraham, قوم إبراهيم

3.3.5: People of Pharaoh, قوم فرعون
7.109



People of Pharaoh, قوم فرعون

26.11



Kin of Pharaoh, قوم فرعون

3.3.6: People of Moses, قوم موسى
7.159



People of Moses, قوم موسى

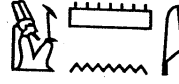
28.76



Kin of Moses, قوم موسى


3.3.7: Aaman - Amien - Amn:


2.285



The Messenger has believed

آمن الرسول

This word, and all its derivatives, based on the Hieroglyphic sign [Y5] , is the most frequently used word in Ancient Egyptian texts. It has a root sound as [m - mn]. It has the general conceptions of "believing", "security" and "honesty". Of course [Y5] could be used as a phonetic value [mn] in composing too many different words with different meanings.

إن كلمة (آمن) وكل مشتقاتها المبنية على العلامة الهيروغليفية  هي من أكثر الكلمات استخداما في النصوص المصرية القديمة . وهذه العلامة تحمل الجذر الصوتي (من) .. ومنها أتت كل الكلمات الدالة على معاني الأمن والأمانة والإيمان . وبالطبع يمكن استخدام هذه العلامة في تكوين العديد من الكلمات التي تحتوي على الجذر الصوتي (من) مثل كلمات (منه) / (بمن) / (يمين) / (لمن) .. إلخ

أمثلة : Examples

7.68



and I am to you an honest adviser

وأنا لكم ناصح أمين

26.107



I am to you an honest messenger
إني لكم رسول أمين

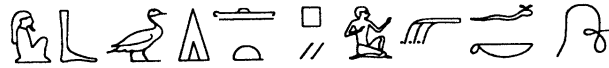
3.3.8: Idris

19.56



Idris

إدريس



and mention in the Book, Idris: he was a truthful prophet
واذكر في الكتاب إدريس إنه كان صديقاً نبيّاً

3.3.9:

11.89



Salih - صالح

11.60



Hud - هود

3.3.10:

37.113



Isaac - إسحاق

19.54



Ismail - إسماعيل

3.3.11:

12.4



Joseph - يوسف

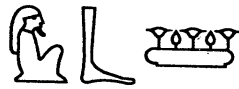
2.133



Jacob - يعقوب

3.3.12:

26.177



Shua'yb - شعيب

29.26



Lut - لوط

3.3.13:

20.90



Aaron - هارون

32.23



Moses - موسى

3.3.14:

27.44



Solomon - سليمان

17.55



David - داود

3.3.15:

18.83



Horned Leader - ذي القرنين

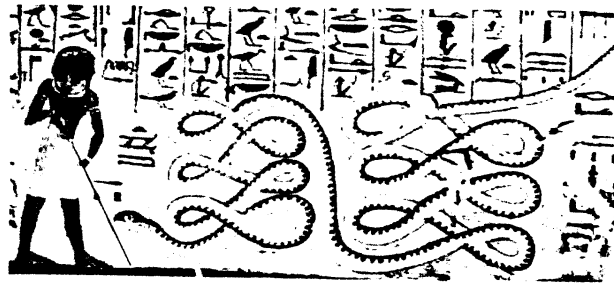
31.13



Luqman - لقمان

Then "Moses" threw his rod, and behold,
It turned to a vast serpent

فألقى عصاه فإذا هي ثعبان مبين



Deciphered by Ossama Alsaadawi
Ref. 7.107

3.3.16:

19.2



Zakariya - زكريا

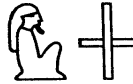
21.90



Yah'ya - يحيى

3.3.17:

4.172



The Christ - المسيح

5.75



Jesus The Christ, Son of Mari

المسيح عيسى بن مريم

3.3.18:

10.98



Jonah - يونس

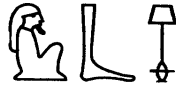
37.123



Elias - إلياس

3.3.19:

38.41



Job - أيوب

22.44



Madyan - مدين

3.3.20:

47.2



Mohamad - محمد

10.47

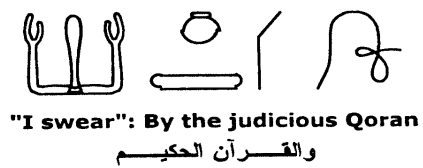


To every Nation there is a Messenger
ولكل أمة رسول

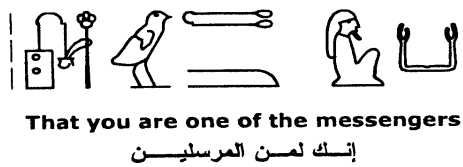
36.1



36.2



36.3



36.4



Rabh'ah
Rabah'et



رابحة
ربحت

And God gave an example to those who believe,
the wife of Pharaoh: behold she said: O my Lord! build for me,
in nearness to Thee, a mansion in the Garden, and save me from
Pharaoh and his doings, and save me from those that do wrong

وضرب الله مثلا للذين آمنوا امرأة فرعون إذ قالت رب ابن لي عندك
بيتا في الجنة ونجني من فرعون وعمله ونجني من القوم الظالمين



Deciphered by Ossama Alsaadawi
Ref. 66.11



High
heavenly paradise
جنة عالية



Lord
رب

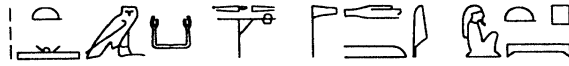


Build
a house in Garden
ابن بيتا في الجنة

IV

Some Hieroglyphic Expressions

بعض المصطلحات الهيروغليفية



فتلقى آدم من ربه كلمات

Then learnt Adam from his Lord, Words

"اختيارات عشوائية - Random selections"

4.1:
* heh - حيح - 1.3



The Most Peaceful, The Most Merciful
الرحمن الرحيم

4.2:
* nekhen - نخن - 32.9



and breathed into him, Of His Spirit.
ونفخ فيه من روحه

4.3:
* imhotep - إيمحوتب - 7.144 يا موسى



O Moses! I have chosen thee above people
يا موسى إني اصطفيتك على الناس

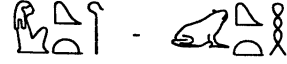
4.4:
* ra - رع - 1.2



Lord of the Worlds
رب العالمين

4.5:

* hekt - حقت - 10.33



So, the Word of thy Lord proved to be true
كذلك حقت كلمة ربك

4.6:

* hur im akhet - حور إم أخت - 34.1



to Him be praise in the Hereafter
ولله الحمد في الآخرة

4.7:

* tefnut - تفتوت - 7.19

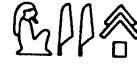


O Adam dwell thou And thy wife in the Garden
ويا آدم اسكن أنت وزوجك الجنة

4.8:

* hepi - حبي - 12.55

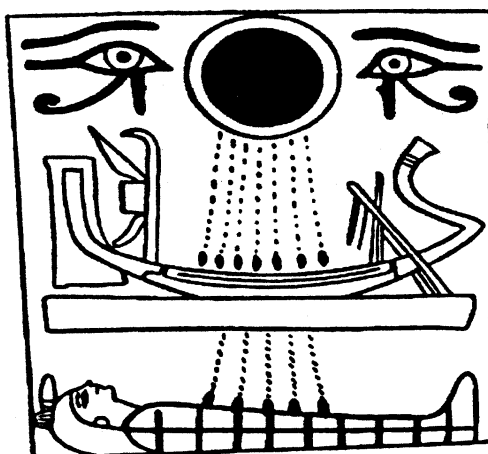
حفيظ



I'm knowledgeable Maintainer
إني حفيظ عليم

**Light over Light,
God guide to His Light whomever He will**

نور على نور يهدي الله لنوره من يشاء



Deciphered by Ossama Alsaadawi
Ref. 24.35

Solar eclipse is shown here. The two great luminaries, Sun and Moon, are in exact conjunction. Light over Light, or Light upon Light. The ship here is an indication of "guidance". Base of the ship indicates "Earth", to give the meaning that God's Light illuminates the Heavens and Earth
قرص القمر داخل قرص الشمس (كسوف) . نور على نور

4.9:

* up uauat - وب واوات - 7.25



Therein shall ye live, and therein shall ye die
فيها تعيشون وفيها تموتون

4.10:

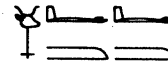
* set-shet - ست - شت - 2.168 الشيطان



do not follow the footsteps of the Devil
ولا تتبعوا خطوات الشيطان

4.11:

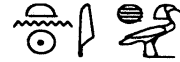
* amam - عمم - 14.42 عما يعملون



Think not that God is inattentive of what oppressors do
ولا تحسبن الله غافلا عما يعمل الظالمون

4.12:

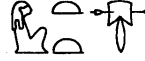
* - aten - آتن - 38.76 آخرتن!



(Devil) said: I am better than He, Thou created me from fire
قال أنا خير منه خلقتني من نار

4.13:

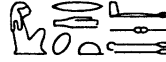
* stit - سائت - 29.45 الصلاة



for Prayer restrains from shameful and unjust deeds
إن الصلاة تنهى عن الفحشاء والمنكر

4.14:

* astartat - عسريت - 2.87

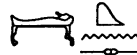


We gave Jesus the son of Mary, the evidences and supported
him with the Holy Spirit

وآتينا عيسى بن مريم البينات وأيدناه بروح القدس

4.15:

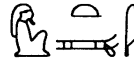
* qens - قنس - 20.40



Then thou came on Fate, O Moses
ثم جئت على قدر يا موسى

4.16:

* atum - اتوم - 75.37 ألم يك



Was he not a drop of sperm emitted (in lowly form)?
ألم يكو نطفة من مني يمنى

4.17:

* mut - موت - 3.110

أمة



Ye are the best Nation, evolved for mankind
كنتم خير أمة أخرجت للناس

4.18:

* ast - أست - 60.4

أسوة

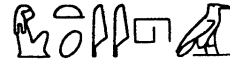


There is for you an excellent example (to follow) in Abraham
قد كانت لكم أسوة حسنة في إبراهيم

4.19:

* ahit - أهيت - 12.26

أهلها

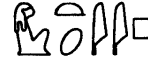


and one of her household saw, and bore witness
وشهد شاهد من أهلها

4.20:

* pit - بيت - 3.35

في بطني



I do dedicate unto thee what is in my womb for thy
إني نذرت لك ما في بطني

4.21:

* ai - أي - 12.6

عليك



and perfect His Grace upon thee and to the posterity of Jacob
ويتم نعمته عليك وعلى آل يعقوب

4.22:

* khuit repit - خويت ريبيت - 12.51



(The king) said (to the ladies): What was your affair when ye did seek to seduce Joseph from his (true) self?
قال ما خطبك إذ راودتن يوسف عن نفسه

4.23:

* merit - مريت - 12.51

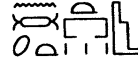
امراة العزيز



said the King's Lady: Now is the truth manifest
قالت امراة العزيز الآن حصص الحق

4.24:

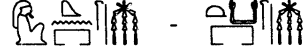
* ast en net - أست-إن-نت - 97.5



Peace it is, until the rise of Morn, "Fated Night of Power"
سلام هي حتى مطلع الفجر

4.25:

* mesqat - 2.53 - ميسكات

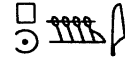


and We gave Moses the scripture and the criterion

وآتينا موسى الكتاب والفرقان

4.26:

* ashesp - 106.2 - أشيسب



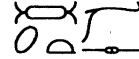
journeys by winter and summer

يلاظهم رحلة الشتاء والصيف

4.27:

* nes - 12.30 - نس

نسوة



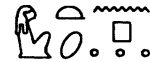
Ladies said in the city: The wife of the (great) Aziz is seeking to seduce her slave from his self

وقال نسوة في المدينة امرأة العزيز تراود فتاها عن نفسها

4.28:

* nepit - 4.1 - نيببت

نفس واحدة



O mankind, reverence your Guardian Lord, who created you from a single person

يا أيها الناس اتقوا ربكم الذي خلقكم من نفس واحدة

**A Day when some faces will be whitely bloomed,
and some faces will be darkly gloomed**

يوم تبيض وجوه وتسود وجوه



Deciphered by Ossama Alsaadawi
Ref. 3.106



Indication of infidels



Indication of believers

4.29:

* nut - نوت - 69.22

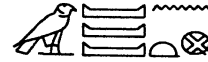
جنة



In a Garden on high
في جنة عالية

4.30:

* nuti - نوتي - 2.25



Gardens, beneath which Rivers flow
جنت تجري من تحتها الأنهار

4.31:

* hemt - حمت - 4.1

الأرحام



The wombs
والأرحام

4.32:

* akriu - عكريو - 4.1



for God ever watches over you
إن الله كان عليكم رقيبا

4.33:

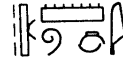
* reth - رث - 4.1



countless men and women
رجالا كثيرا ونساء

4.34:

* amen - آمن - 5.1 آمنوا

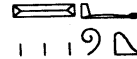


O ye Believers
يا أيها الذين آمنوا

4.35:

* aq - عَق - 5.1

عقود



fulfill contracts
أوفوا بالعقود

4.36:

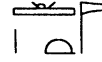
* sed - صيد - 5.1



the chase
الصيد

4.37:

* neter metchat - نتر-ميتخات - 6.1



Praise be to God

الحمد لله

4.38:

* khaskhet - خاسخيت - 6.1



Who created the Heavens and the Earth

الذي خلق السماوات والأرض

4.39:

* khu - خو - 6.1



and made the Darkness and the Light

وجعل الظلمات والنور

4.40:

* kau - كاو - 7.1



A Book

كتاب

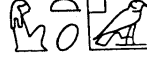
4.41:

* het her - حاتحور - 14.37 بيتك المحرم



4.42:

* het hert - حيت حيرت - 14.37 أسكنت من ذريتي



O our Lord I have made some of my offspring to dwell in a valley without cultivation, by thy Sacred House
ربنا إني أسكنت من ذريتي بواد غير ذي زرع عند بيتك المحرم

4.43:

* het bati - حت باتي - 2.125 بيتي



and We covenanted with Abraham and Ismail, that they should sanctify my House
وعهدنا إلى إبراهيم وإسماعيل أن يظهرا بيتي

4.44:

* het ser - حت سر - 3.96 أول بيت



The first House (of worship) appointed for men was that at Bakka
إن أول بيت وضع للناس للذي ببكة

4.45:

* het sekhet - حيث سيخيت - 17.93



Or thou have an adorned house

أو يكون لك بيت من زخرف

4.46:

* het serqit - حت سيركت - 29.41



the flimsiest of houses is the Spider's house

وإن أوهن البيوت لبيت العنكبوت

4.47:

* het athi tau - حت اثي تاوي - 66.11



O my Lord! build for me, near to Thee, a mansion in the Garden

رب ابن لي عندك بيتا في الجنة

4.48:

* bnbnt - بنبت - 66.11

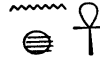


O my Lord! build for me, near to Thee, a mansion in the Garden

رب ابن لي عندك بيتا في الجنة

4.49:

* ankh - عنخ - 4.35 عليما خبيرا



God is most Knowledgeable Expert
إن الله كان عليما خبيرا

4.50:

* ankh - عنخ - 12.24



for he was one of our devoted worshippers
إنه كان من عبادنا المخلصين

4.51:

* ankhu - عنخو - 23.3



Who avoid vain talk
والذين هم عن اللغو معرضون

4.52:

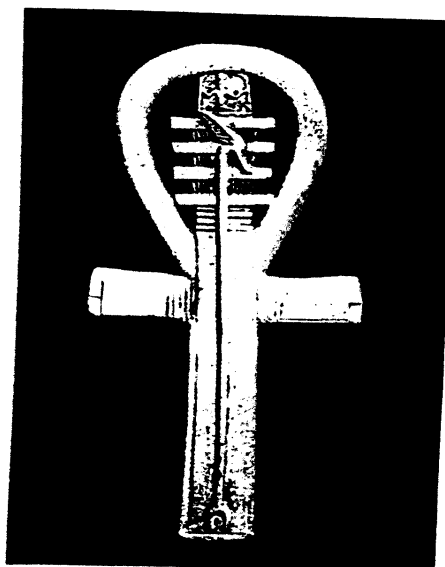
* neter sa neter ankh - 26.22



For He is, the All Hearing and the All Knowing
إنه هو السميع العليم

and ye will be brought back to
the Knower of the Unknown and the Evidence

وستردون إلى عالم الغيب والشهادة



Deciphered by Ossama Alsaadawi
Ref. 9.105

4.53:

* ankh ti - عنخ تي - 12.76



but over all endued with knowledge is one, the All Knowing
وفوق كل ذي علم عليم

4.54:

* ankh her - عنخ حر - 28.78 علم عندي



I got it due to my knowledge
قال إنما أوتيته على علم عندي

4.55:

* di ankh was - دي عنخ واس - 31.34



God Has the knowledge of the Hour
إن الله عنده علم الساعة

4.56:

* anikhu - عنخو - 2.78 يعلمون



And there are among them illiterates, who know not
ومنهم أميون لا يعلمون

4.57:

* ankh neb - عنخ نب - 38.41



Commemorate Our Servant Job

واذكر عبدنا أيوب

4.58:

* suten - سوتن - 27.30 سليمان



It is from **Solomon**

إله من سليمان

4.59:

* inka - إنكا - 7.1

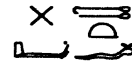


A Book revealed unto three

كتاب أنزل إليك

4.60:

* thetuf - ثيتيف - 7.1



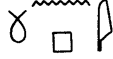
to warn with it

لتنذر به

4.61:

* anp - أنب - 8.1

الأنفال



They ask thee concerning spoils of war
يسألونك عن الأنفال

4.62:

* hati - حاتي - 8.1



Obey God and His Messenger, if ye do believe.
وأطيعوا الله ورسوله إن كنتم مؤمنين

4.63:

* tut - توت - 9.104

التوبة



God do accept repentance from His votaries
ألم يعلموا أن الله هو يقبل التوبة عن عباده

4.64:

* bat - بات - 9.1

براءة



An immunity from God
براءة من الله

4.65:

* mentho - منثور - 9.1

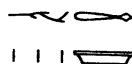


from God and His Messenger
من الله ورسوله

4.66:

* aa - عا - 9.1

عاهدتم



To those you promised
إلى الذين عاهدتم

4.67:

* tekait - تيكات - 10.1



those are the Verses
تلك آيات

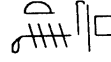
4.68:

* kam - كام - 10.1

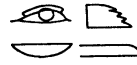


the book of wisdom
الكتاب الحكيم

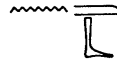
4.69:
* pestit - بستیٹ - 11.1 فصلت
Categorized
ثم فصلت



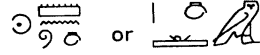
4.70:
* kam neb - کام نب - 11.1
Wise Expert
حکیم خبر



4.71:
* mben - مبین - 12.1
Evident
مبین



4.72:
* men - menu - منو - من - 12.1 or
Evident
مبین



4.73:

* thekenu - تِكِينُو - 12.1



in order that ye may wisely comprehend
لَعَلَّكُمْ تَعْقِلُونَ

4.74:

* tekenu - تِكِينُو - 12.1



in order that ye may wisely comprehend
لَعَلَّكُمْ تَعْقِلُونَ

4.75:

* taken - تَكِين - 7.89

تَوَكَّلْنَا



In God we trust and rely on
عَلَى اللَّهِ تَوَكَّلْنَا

4.76:

* tun - تُون - 10.84



in Him put your trust and rely on
فَعَلَيْهِ تَوَكَّلُوا

4.77:

* nu - نو - 24.35



Light upon Light, "Divine Light"
نور على نور

4.78:

* skhemti - سخمتي - 4.174



we have sent unto you a distinct light
وأنزلنا إليكم نورا مبينا

skhemti - سخمتي = He admit them to mercy and grace from
Himself, فسيدخلهم في رحمة منه

4.79:

* nebta nebti - نبثا نبتي - 11.73

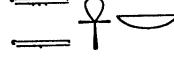


Mercy of God and His Blessings
رحمة الله وبركاته

4.80:

* neb ankh tau - neb tau - نب عنخ تاوي - نب تاوي - 5.28

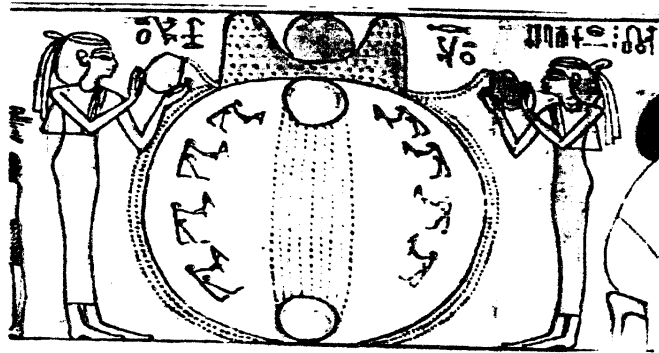
رب العالمين



I do fear God, Lord of the worlds
إني أخاف الله رب العالمين

And the Sun runs its course up to a final settlement :
that is the decree of The Exalted Dear, the All knowing

والشمس تجري لمستقر لها ذلك تقدير العزيز العليم



Deciphered by Ossama Alsaadawi
Ref. 36.38

4.81:

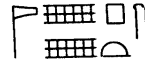
* ankh waset - ankh da es - عنخ دا إس - 31.34



God Has the knowledge of the Hour, "Day of Resurrection"
إن الله عنده علم الساعة

4.82:

* sept - سبت - 15.85



so overlook (any human faults) with gracious forgiveness
فاصفح الصفح الجميل

4.83:

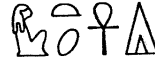
* dut - دوت - 27.15



We gave knowledge to David and Solomon
ولقد آتينا داود وسليمان علما

4.84:

* 'da ankhit - دا عنخيت - 5.78



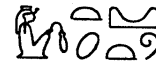
David and Jesus
داود وعيسى بن مريم

4.85:
* duf - دوف - 4.163



and to David We gave the Psalms
وآتينا داود زبوراً

4.86:
* duit - دويت - 21.79



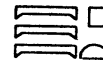
We subjected mountains to laud with David
وسخرنا مع داود الجبال يسبحن

4.87:
* ad - عد - 13.13



Thunder
الرعد

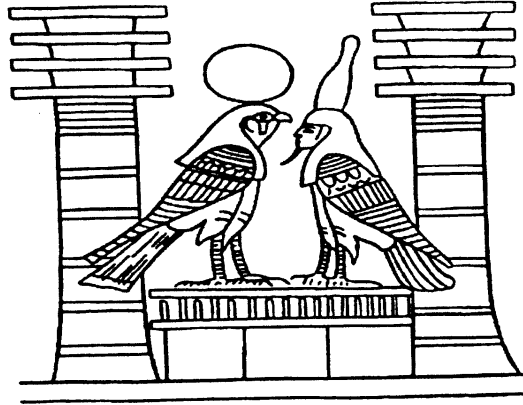
4.88:
* pet - بت - 13.2



God who raised the skies without any seen pillars
الله الذي رفع السماوات بغير عمد ترونها

How then if we brought from each Nation a witness,
and we brought thee as a witness against these people

فكيف إذا جئنا من كل أمة بشهيد
وجئنا بك على هؤلاء شهيدا



Deciphered by Ossama Alsaadawi
Ref. 4.41



[R11], the column, has as sound root as [shahad شهد], which means
"to witness", and all its derivatives. Here we see two columns!

4.89:

* neter atf - نتر أترف - 13.2



God Who Is
الله الذي

4.90:

* atur res - أتور ريس - 13.2



Then He established himself on the Throne
ثم استوى على العرش

4.91:

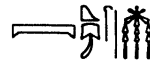
* sekh - سخ - 13.2



He has subjected
وسخر

4.92:

* mesq - مسق - 13.2



the Sun and the Moon
الشمس والقمر

4.93:
* ist - إست - 2.83



Children of Israel
بنی اسرائیل

4.94:
* iser - إسر - 2.47



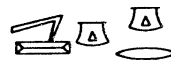
O Children of Israel
یا بنی اسرائیل

4.95:
* gemi - جمی - 16.6



beauty
جمال

4.96:
* gerg - جرج - 13.2



runs for a pre-named appointment
یجری لأجل مسمى

4.97:
* gi - جي - 31.29



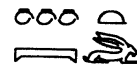
run
يجري

4.98:
* bekau - بيكاو - 13.2



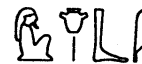
in the meeting with your Lord
بلقاء ربكم

4.99:
* tun - تون - 13.2



to know for certain "you all"
توقنون

4.100:
* ib - اب - 14



Abraham
ابراهيم

4.101:

* tekhenu - تـيـخـنـو - 14.1



lead mankind out
لتـخـرج النـاس

4.102:

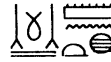
* menkh - مـنـخ - 14.1



out of darkness into light
مـن الظـلـمـات إـلى النـور

4.103:

* menkht - مـنـخـت - 2.257



out of darkness into light
مـن الظـلـمـات إـلى النـور

4.104:

* sarta-hem - صـرـاطـع حـم - 14.1



to the path of the Exalted in Power, worthy of all praise
إـلى صـرـاطـع العـزـيز الحـمـيد

4.105:

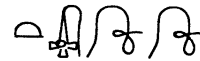
* pet - بت - 2.11



on earth
في الأرض

4.106:

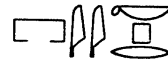
* uauat - واوات - 14.1



but alas
وويل

4.107:

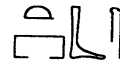
* kepri - كبري - 14.2



Unbelievers
الكافرين

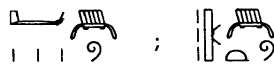
4.108

* sebt - سبت - 14.3



the path of God
سبيل الله

4.109:
* aut - اوت - 2.5



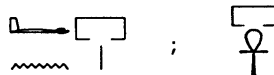
Those
اولئك

4.110:
* afa - عفا - 3.191



Torture
عذاب

4.111:
* per ankh - بر عنخ - 7.103



Pharaoh
فرعون

4.112:
* per aa - بر عا - 10.75



Pharaoh
فرعون

4.113:
 * qain - قايين - 10.61



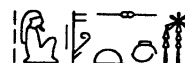
Qoran
 قرآن

4.114:
 * mesen - مسين - 15.1



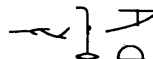
Moslems
 مسلمين

4.115:
 * mesenu - مسينو - 2.132



Moslems
 مسلمون

4.116:
 * mert - ميرت - 16.1



Command Order of God
 أمر الله

4.117:

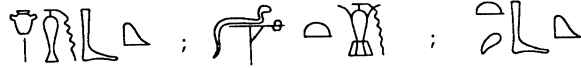
* qeb - قب - 16.1



We may see thy face scanning the sky
قد نرى تقلب وجهك في السماء

4.118:

* qebt - قبط - 2.144



Sanctified Cynosure, "Qiblah"
قبلة ترضاها

4.119:

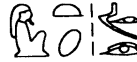
* sbut - سيوت - 16.1



glory to Him, and far is He above
سبحاته وتعالى

4.120:

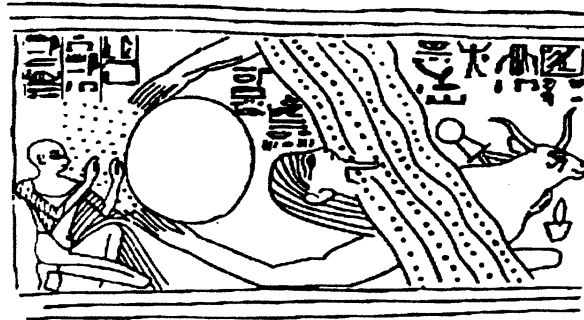
* maait - مائيت - 2.31



Angles المائكة

Verily, those who believe and do good charitable works,
Will God Most Gracious Bestow Love

إن الذين آمنوا وعملوا الصالحات سيجعل لهم الرحمن ودا

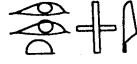


Deciphered by Ossama Alsaadawi
Ref. 19.96

Believing and believers are indicated usually by long beard in a human face. Kind charities are indicated usually by dense dots, which represents money. The bull represents "generosity". Embracing the sun disk represents God's love. The sun disk here is a "symbolic" indication of one property of God which is "Alrah'man", or "Most Peaceful", or "Most Gracious". [D21:D36], " Ra' ", is a shorthand expression, which means "Lord of all worlds", or "Rab Al3alameen".

4.121:

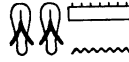
* ami ariti - أمي أريتني - 4.172



Angles الملائكة

4.122:

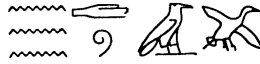
* men bedui - من بدوي - 16.1



of His worshippers
من عباده

4.123:

* pad - باد - 21.25



therefore worship Me
فاعبدون

1.24:

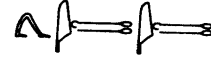
* sebbi - سببي - 17.1



made ascension to His servant
أسرى بعبد

4.125:

* titi - تيتي - 17.1



by night
تيتي

4.126:

* asar - اسار - 17.1



;



made ascension to His servant
أسرى بعده

4.127:

* asar - اسار - 17.1



;



made ascension to His servant
أسرى بعده

4.128:

* sah - ساح - 17.1



The Sacred Mosque
المسجد الحرام

* mesq - مسق - 17.1



The Farthest Mosque

المسجد الأقصى

* iam - أيام - 78.38



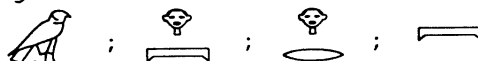
The Day that the spirit will stand
يوم يقوم الروح

* aqeru - أقرؤ - 78.38



The Day that the spirit will stand and the angels, forth in ranks
يوم يقوم الروح والملائكة صفا

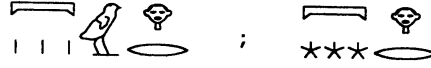
* her - حر - 17.85



The Soul, Spirit الروح

4.133:

* heri - حري - 78.38



The Spirit and the Angles aligned
الروح والملائكة صفوا

4.134:

* mat-maa - مات-ما - 78.38



The Angles
الملائكة

4.135:

* ankh - عنخو - 3.164



Teach them
يعلمهم

4.136:

* ankh es - عنخ إس - 55.2



He has taught the Quran, He has created man
علم القرآن . خلق الإنسان

4.137:

* aah - أعج - 62.1



The Dear, The Wise

العزیز الحکیم

4.138:

* aakb - أعقب - 3.164



Teach them The Scripture and Wisdom

ويطلمهم الكتاب والحكمة

4.139:

* re-ret - ريت - ري - 9.108



Man / Men

رجل / رجال

4.140:

* u - و - 91.13



Messenger

رسول

4.141:

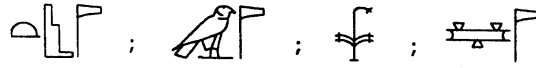
* resu-asar - ريسو - أزار - 2.87



رسول Messenger

4.142:

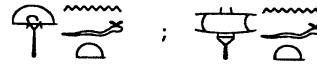
* res-uat neter - رس - يوات نتر - 2.134



The Messenger
الرسول

4.143:

* neft - نفت - 16.102



brought it down
نزكه

4.144:

* thoht-thoth-dhwty - تحوت - ضحوتي - 2.129



a messenger from among themselves, to recite them His
Verses, to sanctify them, and to teach them The Scripture and
Wisdom / The Teacher / The Omniscient

رسولا منهم يتلو عليهم آياته ويزكيهم ويعلمهم الكتاب والحكمة

4.145:

* in mer - إن مر - 29.26



I am migrating

إني مهاجر

4.146:

* merr-mert- مررت - مررت - 4.100



I am immigrating to My Lord

إني مهاجر إلى ربي

4.147:

* neter-nether-nta - نتر - نتع - 2.156



to God we belong, and to Him is our return

"We are returning to God"

إنا لله وإنا إليه راجعون

4.148:

* nu-nuit - نو - نويت - 17.1



to show him some of Our Signs

لنريه من آياتنا

4.149:

* gen - جن - 27.39



The Jinn الجن

4.150:

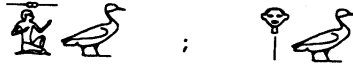
* genn - جنن - 6.130



Jinns and men
الجن والانس

4.151:

* saher-sasa - ساحر - ساسا - 20.69



The magician
الساحر

4.152:

* gat-heru - جات - حرو - 10.80



the magicians came
جاء السحرة

So give them a pleasurable present,
and set them free prettily

فمتعوهن وسرحوهن سراحا جميلا



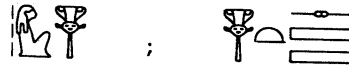
Deciphered by Ossama Alsaadawi
Ref. 33.49



Lovely Release
سراحا جميلا

4.153:

* seshesht - ششت - 33.49

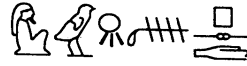


set them free in a handsome manner

وسرحوهم سراحا جميلا

4.154:

* pesdu - بدو - 17.61

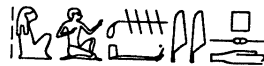


they bowed down, "to Adam"

فسجدوا (لآدم)

4.155:

* pesdit-pesdn - بدت - بدن - 5.64

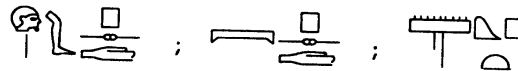


corrupters, those who do mischief

المفسدين

4.156:

* peqt-pesd - بدت - بد - 15.29

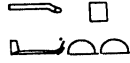


fall you down unto him, "in obeisance"

فقعوا له ساجدين

4.157:

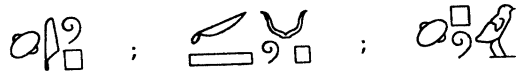
* pett - بت - 9.48



Sedition, الفتنه

4.158:

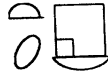
* upu - وبو - 2.217



tumult and oppression are worse than slaughter
والفتنة أشد من القتل

4.159:

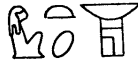
* nbt het - nephthis - نفتيس - نبت حت - 39.71



its gates will be opened, "Hell"
فُتِحَتْ أَبْوَابُهَا

4.160:

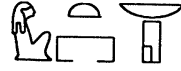
* nebt het - nephtis - نفتيس - نبت حت - 39.73



its gates will be opened, "Heaven"
وَفُتِحَتْ أَبْوَابُهَا

4.161:

* nebt het - nephtis - 66.11

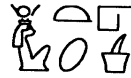


a mansion in the Garden

بيتا في الجنة

4.162:

* habit - هابيت - 11.73

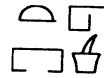


Household of Abraham, people of the house

أهل البيت (بيت إبراهيم)

4.163:

* hebt - هيبث - 11.73

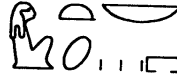


Household

أهل البيت

4.164:

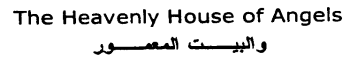
* nebt-peru - نبت بيرو - 2.189



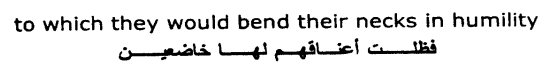
enter houses through the proper doors

وأتوا البيوت من أبوابها

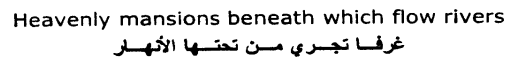
* 52.4 - مر - mer



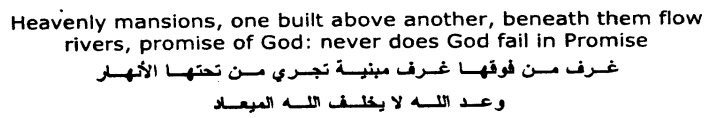
* anqit - عنقات - 26.4



* kher-sh-pauti - خرش - باوتي 29.58



39.20 - خيخ نممت - بر - khekh nemmt-per *



4.169:

* maaui-maa - ما - ماوتي - 3.26



God, Lord of Power and Rule

الله مالک الملک

4.170:

* hetep-neter - حتب نتر - 2.2

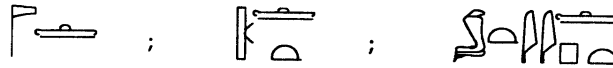


The Scripture

الكتاب

4.171:

* hetepit - حتيب - 2.23

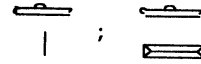


The Book of God

كتاب الله

4.172:

* hetep - حتب - 11.1



a Book

كتاب

4.173:

* sekhmit-sekhmet - سخميت - 3.133



Hurry to Forgiveness
سارعوا إلى مغفرة

4.174:

* duamutef - دواموتف - 16.125



Invite to the way of thy Lord with wisdom
and beautiful preaching
ادع إلى سبيل ربك بالحكمة والموعظة الحسنة

4.175:

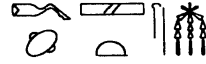
* meskhent - مسكنت - 99.7



Then who has done an atom's weight of good, he'll see it
فمن يعمل مثقال ذرة خيرا يره

4.176:

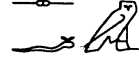
* messhet - مشئت - 99.8



And who has done an atom's weight of evil, shall see it
ومن يعمل مثقال ذرة شرا يره

4.177:

* msef - مسيف - 10.61



an atom's weight
مثقال ذرة

4.178:

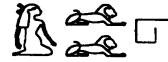
* hru - هرو - 5.44



guidance and light
هدى ونور

4.179:

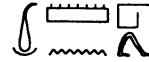
* herr - هيرر - 31.3



A Guide and a Mercy
هدى ورحمة

4.180:

* hemen - هيمين - 2.2



a guidance to those who fear God
هدى للمتقين

Faces that Day will be softly joyful.
Pleased with their Striving. In a Garden on high

وجوه يومئذ ناعمة . لسعيها راضية . في جنة عالية



Deciphered by Ossama Alsaadawi
Ref. 88.8



4D

The word "Day"
As been reported in Hieroglyphic Texts

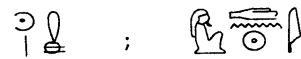
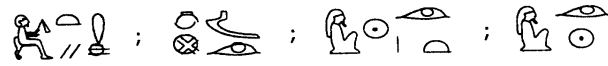
كلمة (يوم) كما وردت في النصوص الهيروغليفية



A day on which the truthful will profit from their truth
هذا يوم ينفع الصادقين صدقهم

4D.1:

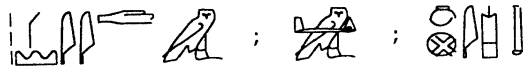
* manu-mati - مانو - ماتى - 1.4



Master of the Day of Judgment
مالك يوم الدين

4D.2:

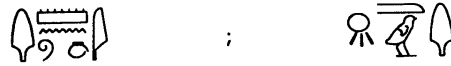
* adn - ادن - مدانو - 15.35



The Day of Judgment
يوم الدين

4D.3:

* amu-amenu - امنوم - امو - 26.36



A day well known
يوم معلوم

4D.4:

* ami at- imi abd-maa kheru - مع خرو-إيمي أبد - 56.50



A day well known

يوم معلوم

4D.5:

* amakh-amakhu - أماخو - أماخ - 6.73

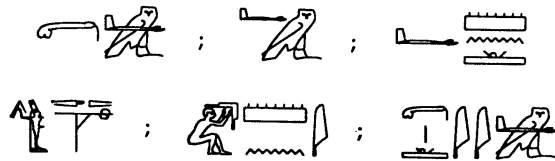


the day the trumpet will be blown

يوم ينفخ في الصور

4D.6:

* mena-amen-mai - منا - إمن - معي - 6.15



a Might Day, "Great Day"

يوم عظيم

4D.7:
* mut-amm-amemu - أمم - أميمو - 2.113

 ;
  ;
  ;
 










يوم القيامة

* imi unnut - ايمي انونوت - 7.14:

[illegible]

يَوْمَ يَبْعَثُونَ

19.15 - أميت - أمي أب - amit-amiab *

یوم ولد و یوم یموت و یوم یبعث حیا

4D.10:

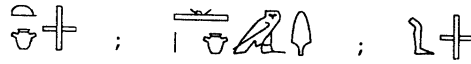
* amu upt - أمو وبت - 37.21



the Day of Sorting Out
يوم الفصل

4D.11:

* ami red - أمي رد - 30.56



The Day of Revival
يوم البعث

4D.12:

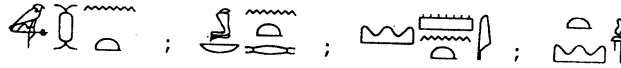
* amenti - أمنتى - 33.44 peace, سلام



Their salutation on the Day they meet Him will be peace
تحيتهم يوم يلقونه سلام

4D.13:

* ament-net- أمنت - نت - 21.104



The Day that We roll up the heavens
يوم نطوي السماء

4D.14:

* arit - أریت - 25.22

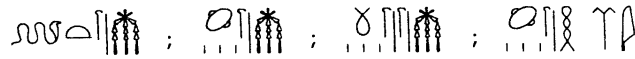


The Day they see the angels

يوم يرون الملائكة

4D.15:

* mhes-mess - محيس - مسس - 38.16

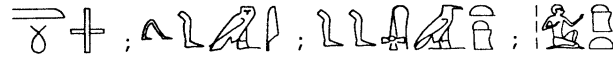


the Day of Account

يوم الحساب

4D.16:

* metet-tet-tat - متت - تيت - تات - 40.15



the Day of Mutual Meeting

يوم التلاقى

4D.17:

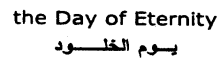
* khu-amiu khet - خو - أميوخت - 50.42



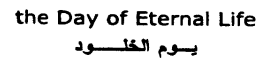
the Day of Egression

يوم الخروج

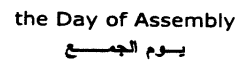
* khud - خود - 50.34



* arit-aakhu - أريت أخو - 50.34



* gem-dmd - جم - دمد - 42.7



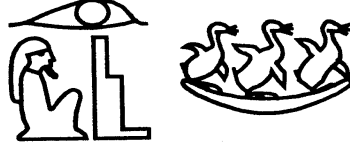
* amua - أموع - 26.38



4A

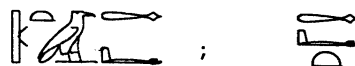
**Some words that are related to the word of "God"
As been reported in Hieroglyphic Texts**

بعض الكلمات المنسوبة لكلمة (الله)
كما وردت في النصوص الهيروغليفية .



**He is God, than Whom there is no other god, the
Sovereign King, the most Holy One, The Peace**
هو الله الذي لا إله إلا هو الملك القدوس السلام

4A - 2.27:



God's Covenant

عهد الله

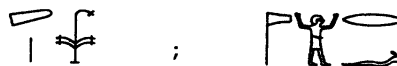
4A - 4.47:



Command order of God

أمر الله

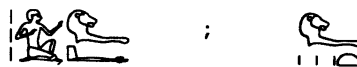
4A - 2.60:



sustenance provided by God

رزق الله

4A - 3.32:



Obey God

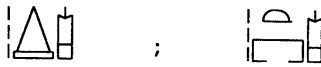
أطيعوا الله

4A - 2.252:



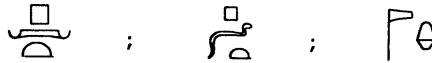
Verses of God, "Signs of God"
آيات الله

4A - 3.52:



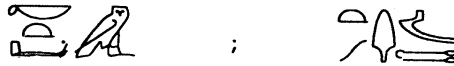
Upholders of God, "God's helpers"
أنصار الله

4A - 2.64:



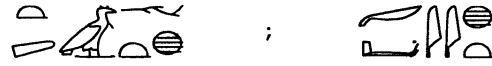
Kind grace And of God
فضل الله

4A - 7.99:



Astute planning of God
مكر الله

4A - 2.74:



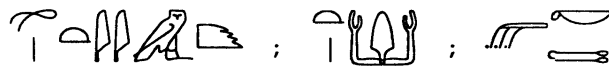
fear of God
خشبة الله

4A - 5.64:



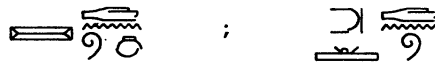
God's Hand
يد الله

4A - 2.75:



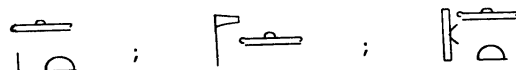
Speech of God
كلام الله

4A - 3.83:



religion of God
دين الله

4A - 2.101:



God's Book
كتاب الله

4A - 2.214:



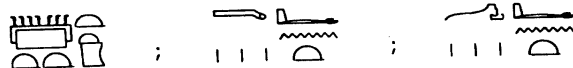
Grant Victory of God
نصر الله

4A - 2.165:



God's Love
حب الله

4A - 2.161:



Curse of God
لعنة الله

4A - 2.138:



Baptism of God
صبغة الله

4A - 2.154:



Route of God
سبيل الله

4A - 3.103:



Rope of God
حبل الله

4A - 3.162:



Gratification of God
رضوان الله

**If any of you have not the means wherewith to wed free
believing women, they may wed believing girls from
among those whom your right hands possess:
and God has full knowledge about your faith**

ومن لم يستطع منكم طولا أن ينكح المحصنات المؤمنات فمن ما ملكت أيمانكم
من فتياتكم المؤمنات والله أعلم بإيمانكم



Deciphered by Ossama Alsaadawi
Ref. 4.25

Chapter V

Names of Ancient Egyptian Kings and Pharaohs As reported in Ancient Egyptian Texts

أسماء ملوك الفراعنة
من واقع النصوص الفرعونية

53.23



These are nothing but names,
which ye have devised, ye and your fathers
إن هي إلا أسماء سميتوها أنتم وآباؤكم

Those who hurry up in charitable works,
and they are on its front

أولئك يسارعون في الخيرات وهم لها سابقون



Deciphered by Ossama Alsaadawi
Ref. 23.61



Hurry

Foreword to Chapter V:

In this chapter we'll follow **Wallis Budge** numbering of Ancient Egyptian Kings that are reported in his well-known dictionary, "**An Egyptian Hieroglyphic Dictionary**", **VOL. II, pages 917 to 946**. Of course, we'll explain only very limited number of names, because we want only to explain the idea of adopting these 'expressions'.

I wish also to turn attention, clearly, that those Hieroglyphs inside cartouches are **not names** of AE kings or queens. It is a kind of specified assortment of AE religious expressions adopted by Kings themselves at coronation rituals. Meaning of each expression indicates the general conception, which the King wants to express to his people. Once more, there are **no names** here. However, in many times we find that the King may select an expression, which matches with his native name, as we'll see in some names.

Pre-dynastic Kings : ملوك عصر ما قبل الأسرات



Totally جميعا

[A46], a king wearing "prophet" crown "N", and holding sign of assembling collection [S45]. This sign is related to "G" phonetic root family. Its full root is [gama3 / gama'], which means "to add", "to assemble", "to collect", "all", "total", "totally", etc.

5 - 1 :
ref. 18.99



**the trumpet will be blown,
and We shall collect them all together**

ونفخ في الصور لجمعناهم جميعا

5 - 2 :
ref. 7.158



I am a messenger of God unto you all
إني رسول الله إليكم جميعا

5 - 5 :
ref. 16.9



if God had willed, He could have guided all of you
ولو شاء لهداكم أجمعين

5 - 6 :
ref. 4.71



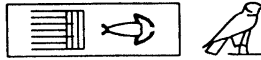
go forth all together
انفروا جميعا

5 - 9 :
ref. 44.40



**Verily, the Day of Sorting Out
is the time appointed for all of them**
إن يوم الفصل ميقاتهم أجمعين

5 - 11 :
ref. 36.4



On a straight path
على صراط مستقيم

الأسرة ١ : Dynasty 1

5 - 12 :
ref. 44.18



an **honest messenger**

رسول أمين

The most probable name (MPN) of this famous King is "Amin", which means "honest", especially, it is written once more in brief outside the cartouche as [Y5 𓆎], sounding as "Amin". This name is a very popular male name in Egypt up to now, either for Moslems or Copts. Its female name is "Aminah" أمينة

إن اسم هذا الملك الشهير هو (أمين) لأنه أكد نطق الاسم خارج الخرطوشة وهذا الاسم شائع الاستخدام في مصر حتى يومنا هذا سواء بين المسلمين أو الأقباط

5 - 13 :
ref. 65.11

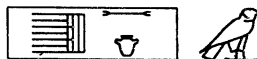


a Messenger, who rehearses to you the **Verses of God**

رسولا يتلو عليكم "آيات الله"

Aayat Allah

5 - 17 :
ref. 2.127

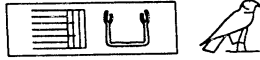


As **Abraham** raise the foundations of the House, and Ismail

وإذ يرفع "إبراهيم القواعد" من البيت وإسماعيل

most probable name (MPN), "Abraham", إبراهيم

5 - 23 :
ref. 87.1



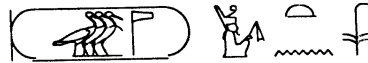
Glorify the name of thy Guardian Lord Most High

سبح اسم "ربك الأعلى"

علاء, "3ala2", MPN,

Dynasty 2 : الأسرة ٢

5 - 24 :
ref. 44.18



**Restore to me, worshippers of God
I am to you an honest messenger**

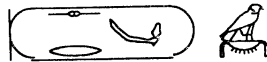
أن أدوا إلي "عباد الله" إني لكم رسول أمين

عابد, "3abed", MPN,

"3abed", is a very popular male name in Egypt up to now

Dynasty 3 : الأسرة ٣

5 - 41 :
ref. 20.25



**(Moses) said: O my Lord relieves me my breast
and ease my task for me**

رب اشرح لي صدري ويسر لي أمري

يسري, "Yossri", MPN,

الأسرة ٤ : Dynasty 4

5 - 50 :
ref. 27.27



(Solomon) said:
Soon **shall we see** whether you told the truth or lied
قال "سننظر" صدقت أم كنت من الكاذبين
نظير, "Nazier", MPN

5 - 51 :
ref. 7.171



take firmly what we have given you
and remember what is therein
"خذوا" ما آتيناكم بقوة "واذكروا" ما فيه
غنيم, "Ghuneim", MPN

الأسرة ٥ : Dynasty 5

5 - 56 :
ref. 7.80



My Lord **grasps** in His knowledge **every** thing,
will ye not be **admonished**?
"وسع" ربي كل شيء علما أفلا "تذكرون"
ذكري, "Zekri", MPN

5 - 64 :
ref, 37.139



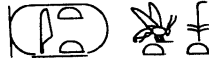
and verily, **Jonah** is among the messengers

وإن "يونس" لمن المرسلين

Confirmed name (CON), "Junis", يونس

الأسرة ٦ : Dynasty 6

5 - 65 :
ref. 19.58



Verses of God are **rehearsed** to them

إذا "تتلى" عليهم آيات الرحمن

آيات, "Aayat", MPN

5 - 69 :
ref. 11.108



And those who are divinely blessed,
shall be in the Heavenly Garden abide therein forever

وأما الذين سعدوا "ففي" الجنة خالدون فيها

سعد, "Saa'd", MPN

الأسرة ٧ : Dynasty 7

5 - 77 :
ref. 2.253



and We gave Jesus, Son of Mari, clear signs
and supported him with the Holy Spirit

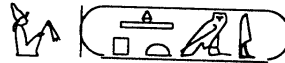
وآتينا عيسى "ابن" مريم البينات وأيدناه بروح القدس

عيسى, "3issa", MPN

* [E8A], the kid sign, was accorded to "Jesus", as "Son" of "Mari", in nearly 70% of Ancient Egyptian religious writing, that includes it.

الأسرة ٨ : Dynasty 8

5 - 94 :
ref. 7.144



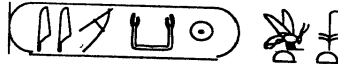
(God) said: O Moses, I have chosen thee above peoples

قال "يا موسى إني اصطفيتك" على الناس

موسى, "Moussa", CON

الأسرة ٩ : Dynasty 9

5 - 101 :
ref. 4.47



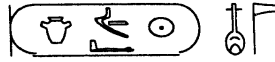
and God's command has to come in force

وكان أمر الله مفعولا

أمير, "Amir", MPN

الأسرة ١٠ : Dynasty 10

5 - 108 :
ref. 19.54



And mention in the Scripture **Ismail**, he was true
to what he promised, and he was a profitable messenger
واذكر في الكتاب "إسماعيل" إنه كان صادق الوعد وكان رسولا نبيا
إسماعيل, "Ismail", MPN,

الأسرة ١١ : Dynasty 11

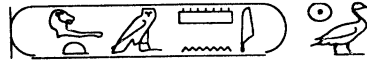
5 - 113 :
ref. 15.9



Verily, We who have sent down the message,
and verily, We who will keep it safe
إنا نحن نزلنا الذكر وإنا له لحافظون
حافظ, "H'afez", MPN,

الأسرة ١٢ : Dynasty 12

5 - 121 :
ref. 81.21



Obeeyed, "with authority there",
then **honestly faithful** to his trust
مطاع ثم أمين

مطاع, "Motaawe3", MPN,

* These two qualities are offered in AE texts to the Holy Spirit, named
in his incarnated form as "Gebriel", who is the unique divine
messenger of God

الأسرة ١٣ : Dynasty 13

5 - 145 :
ref. 12.18



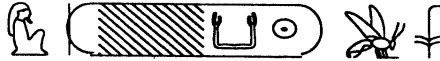
patience is most pretty,
and God is the reliever to what you describe

فصبر جميل والله المستعان على ما تصفون

صابر, "Saber", MPN

الأسرة ١٤ : Dynasty 14

5 - 201 :
ref. 5.109



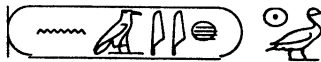
It is Thou who are the Knower all unknowns

إِنَّكَ أَنْتَ عَلَّامُ الْغُيُوبِ

علام, "3allam", MPN

الأسرة ١٥ : Dynasty 15

5 - 224 :
ref. 49.11



O ye who believe, let not some kin ridicule other kin,
may be they are better than them

يا أيها الذين آمنوا لا يسخر قوم من قوم عسى أن يكونوا خيرا منهم

خيري, "Khayri", MPN

and remembrance of God is the greatest

ولذكر الله أكبر

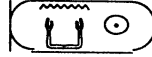


Deciphered by Ossama Alsaadawi
Ref. 29.45



الأسرة ١٦ : Dynasty 16

5 - 238 :
ref. 3.9



**Our lord thou are gathering mankind
to a Day about which there is no doubt**

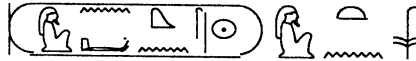
ربنا "إتلك" جامع الناس ليوم لا ريب فيه

جامع, "Game3", MPN,

* Name "Game3" is a popular name in Egypt, which means "gathering"

الأسرة ١٧ : Dynasty 17

5 - 287
ref. 28.34



**And my brother Aaron, He is more eloquent in speech than I, so
send him with me as a helper, to confirm me, for I fear that
they may accuse me of falsehood**

وأخي هارون هو أفصح مني فأرسله معي رداء

"يصدقني إني أخاف" أن يكذبون

صدّيق, "Seddieq", MPN,

الأسرة ١٨ : Dynasty 18

5 - 291 :
ref. 75.9



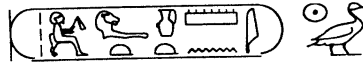
**When the Sight is sparkly dazed. And the moon is eclipsed
And the sun and moon are joined together "permanently"
That Day will Man say: Where is the refuge?**

فإذا برق البصر . وخسف القمر . وجمع الشمس والقمر

شمس , "Shams", MPN,

* The Egyptian word for "Sun" is, "Shams". It is only one word of basic derivatives of Hieroglyphic "ms" sign [F31]. Name "Shams", is very popular among Egyptian men and women along Egypt's wide history

5 - 295
ref. 4.59



**O ye who believe, obey God, and obey the Messenger,
and those charged with authority among you. if ye differ in
anything among yourselves, refer it to God and his apostle, if
ye do believe in God and the last day: that is best, and most
suitable for final determination**

يا أيها الذين آمنوا أطيعوا الله وأطيعوا الرسول وأولي الأمر منكم فإن تنازعتم في
شيء فردوه إلى الله والرسول إن كنتم تؤمنون بالله واليوم الآخر ذلك خير وأحسن تأويلا

خيرية , "Khayreyah", MPN,

5 - 296 :
ref. 3.81

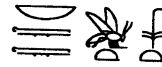


then came to you **a messenger confirming** what is with you

ثم جاءكم رسول مصدق لما معكم

MPN, "Mossadaq", مصدق

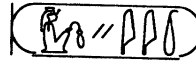
Ref. 7.61



Messenger from Lord of all worlds

رسول رب العالمين

5 - 300 :
ref. 44.3

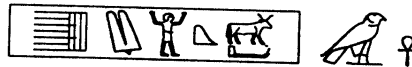


We sent it down during a blessed night

إنا أنزلناه في ليلة مباركة

CON, "Lyla", ليلي

5 - 303a :
ref. 114.1

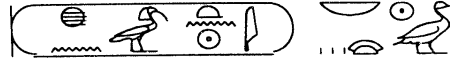


Say: He is God, the One and Only. God, the uniquely Absolute,

قل هو الله أحد . الله الصمد

* This is the onset of violent story of this eccentric King !!

5 - 303b :
ref. 23.14



So blessed be God, the Best of all creative

فتبارك الله أحسن الخالقين

MPN, "Abdel Khaleq", عبد الخالق

* "Abel Khaleq", means "worshipper of the Creator"

* This King, for some unknown reasons, changed suddenly his classical Egyptian beliefs to worship "material" sun disk, describing it as "the best creator", instead of Spiritual God. This expression is confirmed in another sentence written prior to the cartouche. Consequently this led to vast religious revolution in Ancient Egypt "Dyn. 18", and ended in killing of many peoples including himself and his family

5 - 305 :
ref. 2.285



Thy forgiveness, our Lord

غفرانك ربنا

5 - 305 :
ref. 14.52



and they have to know that He is only One God

وليعلموا أنما هو إله واحد

MPN, "Mo2men", مؤمن

5 - 307 :
ref. 23.1



Surely, the Believers have won. Those who devout in their prayers. And who abjure vain talk

قد أفلح المؤمنون . الذين هم في صلاتهم خاشعون
والذين هم عن اللغو معرضون

5 - 307 :
ref. 2.286



Blot out our sins, forgive us and clement us. Thou are our Guardian, then help us against those who stand against Faith
واعف عنا واغفر لنا وارحمنا أنت مولانا فتصرتنا على القوم الكافرين

5 - 307 :
ref. 18.10



Our Lord, donate us mercy from thyself, and dispose for us rationality in our affairs
ربنا آتنا من لدنك رحمة وهيئ لنا من أمرنا رشدا
MPN, "Rasheed", رشيد

* "Rasheed", means "rational" or "wise". It is a popular Egyptian name. It is also the name of the Egyptian town "Rasheed", or "Rosetta", in which Rosetta stone was found

الأسرة ١٩ : Dynasty 19

5 - 308 :
ref. 59.24



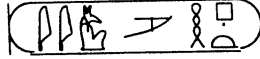
He is God, the Creator, the Evolver and the portrayer, to Him belong the loveliest Names

هو الله الخالق البارئ المصور له الأسماء الحسنی

الحسن, "Alhassan", MPN,

* "Alhassan" means "the lovely", or "the good"

5 - 309 :
ref. 3.104



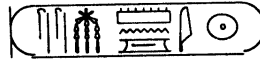
They invite to welfare, order with amicably and inhibit flagrant deeds. Those are the ones to attain felicity

يدعون إلى الخير ويأمرون بالمعروف وينهون عن المنكر وأولئك هم المفلحون

صالح, "Saleh", MPN,

* Root sound of [C7], Seth sign, is "slh' / saleh' ", which means "good", "altruistic", "kind"

5 - 310 :
ref. 4.153



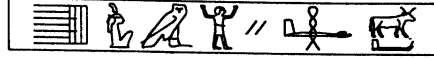
and We gave Moses a manifest empower

وآتينا موسى سلطانا مبينا

سلطان, "Sultan", MPN,

* "Sultan", means "Emperor". It is very famous Egyptian male name

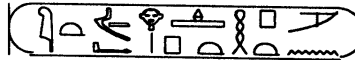
5 - 311 :
ref. 61.1



**Lauds being to God from whatever is in the heavens
and on earth, for he is the Mighty Dear, the Wise.
O ye who believe! Why you say, what you do not execute?**

سبح لله ما في السموات وما في الأرض وهو العزيز الحكيم
يا أيها الذين آمنوا لم تقولون ما لا تفعلون

5 - 311 :
ref. 66.12



**And Mari, the daughter of Imran, who guarded her chastity,
and We breathed into hers of Our Spirit: and she testified to the
truth of the words of her Lord and of his Revelations,
and was one of the devout**

ومريم ابنة عمران التي أحصنت فرجها فنفخنا فيه من روحنا
وصدقت بكلمات ربها وكتبه وكانت من القانتين

عمران, "3emran", MPN,

الأسرة ٢٠ : Dynasty 20

5 - 316 :
ref. 21.79



**and we subdued the mountains and the birds with David
to glorify "our praises", it was We who did**

وسخرنا مع داود الجبال يسبحن والطير وكنا فاعلين

داوود, "Daoud", MPN,

* "Daoud", is the Egyptian spelling of "David"

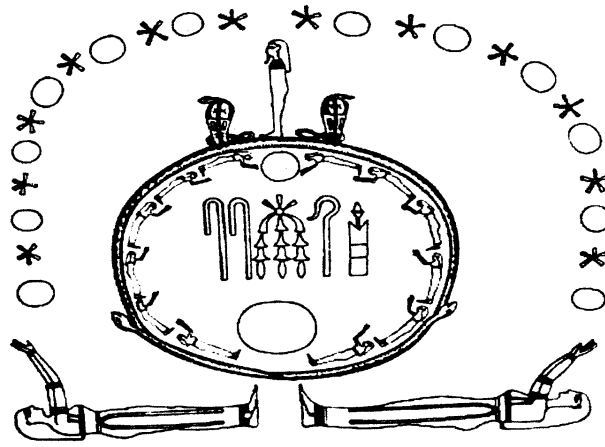
Summary of Chapter 5
Names of some selected Kings

Budge King No.	Dyn. No.	Conventional King Name	Most Probable Correct Name
12	1	Mena	Amin أمين
24	2	Baiu-neter	3abed عابد
41	3	Tcheser	Yossri يسري
50	4	Seneferu	Nazir نظير
56	5	User-ka-f	Zekri ذكرى
65	6	Titi	Aayat آيات
77	7	Ib	3issa عيسى
94	8	Al-em-hetep	Moussa موسى
101	9	Ka-meri-Ra	Amir أمير
108	10	Maa'-ib-Ra	Ismail إسماعيل
113	11	Antef	H'afez حافظ
121	12	Amen-em-hae	Motaawe3 مطاوع
145	13	Sebek-hetep	Saber صابر

201	14	Ka-....-Ra	3allam عَلَم
224	15	Khian	Khayri خوري
238	16	Ne-ka-Ra	Game3 جامع
287	17	Seqnen-Ra	Seddieq صديق
291	18	Aa'hmes	Shams شمس
308	19	Ramessesu	Alhassan الحسن
316	20	User-Kha'u-Ra- setep-en-Ra	Daoud داود

It is He who made the sun to be a shining highlight and the
moon to be a flare, and valued it as houses
so that you know the number of years and counting
Nowise did God create this but in truth and right
He explains His Signs in detail, for those who understand

هو الذي جعل الشمس ضياء والقمر نورا وقدره منازل
لتعلموا عدد السنين والحساب
ما خلق الله ذلك إلا بالحق يفصل الآيات لقوم يعلمون



Deciphered by Ossama Alsaadawi
Ref. 10.5

Total decans = 36 , Night hours = 12 , day hours = 12
Number of months = 12
Sun and Moon are shown in nearly circular motion!

Essential Bibliography

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By, Edwyn Bevan.

- An Egyptian Hieroglyphic Dictionary,
By, E.A. Wallis Budge,
I.S.B.N: 0-486-23615-3
Comes in two volumes.

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Third Edition

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By, Ossama Alsaadawi
Part1, I.S.B.N: 977-20-8979-8
Part2, I.S.B.N: 977-5896-07-x

-Key to Ancient Egyptian Language,
By, Anton Zikri

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By, Ahmad Bek Nagib
Inspector and chief director of Egyptian Monuments
Year, 1893 AD

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By General Editor, David P. Silverman
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- The Treasures of the Egyptian Museum,
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Konemann
Edited by, regine Schulz and Matthias Seidel
I.S.B.N: 3-89508-913-3

- Guide to Pyramids of Egypt,
By Alberto Siliotti

- The Complete Pyramids,
By, Mark Lehner
ISBN: 977-424-445-1

- Egyptian Pyramids,
By, Dr. Ahmad Fakhri

Dr. Gaballah Ali Gaballah, head of Egyptian SCA, declares in a press conference held on April, 2, 2000 AD in Cairo, results of 8th congress of international Egyptologists



(تصوير احمد عبدالرازق)

المؤتمر السنوي الذي أعلن فيه الاكتشاف الجديد

موجة من الحفائر المهمة في منطقة أبيدوس قتل تعد وصرح سراجير بأنهم اكتشفوا مقابر جديدة لم يتكشف لهم الموقع الأثري هي مصر لأنها من شقة بصلب الآلهة من قبل اكتشاف جديد من الحفائر الأثري في منطقة أبيدوس

According to Al-Ahram Egyptian Journal he announced:

**New discoveries will change many facts of Egyptology
that has been settled for long years**

-
- Kunst Und Geschichte In
Agypten
Deutsche Ausgabe
By, Alberto Carlo
 - Luxor,
By, Giovanna Magi
 - How To Read Hieroglyphs,
Lehnert & Landrock
 - Bagheyat Altaleben,
By, Ahmad Bek Kamal,
Vise director of Egyptian Museum in year 1909
 - Encyclopedia of Egyptian Rulers,
By, Dr. Naser Alansari
 - History of Ancient Egypt,
By, Nicolas Grimal
Arabic Edition
 - The Sphinx
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Arabic Edition
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By, Ahmad Hussain
 - Encyclopedia of Ancient Egypt,
By, Dr. Selim Hassan
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By, Dr. Ahmad Fakhri

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 - Time Machine,
By, Ossama Alsaadawi
ISBN: 977-19-3788
 - Elias Modern Dictionary
Arabic - English
By, Elias Anton Elias
 - Medicine and Mummification in Time of Pharaohs,
by, Dr. Julius Gayar and Dr. Louise Royter
Arabic Edition
 - Egyptian Civilization,
By, Syril Aldred
Arabic Edition
 - History of Egypt,
By, James Henri Breasted
Arabic Edition

About The Author:



Ossama Alsaadawi
Picture, January 2000

Arab World Books Member Newsletter
May 2000
<http://www.arabworldbooks.com>

2- Egyptian Ossama Alsaadawi joined our Authors' Home.

We would like to welcome Ossama Alsaadawi. He is an internationally renowned Egyptian researcher and author in the field of Egyptology and Hieroglyphs. His recent discoveries could revolutionize Egyptology. His findings challenge most of settled facts about Ancient Egyptian civilization.

To visit Alsaadawi go to:
http://www.arabworldbooks.com/authors/ossama_alsaadawi.htm

In the field of Egyptology and Hieroglyphs, Ossama Alsaadawi is an internationally well-known Egyptian researcher and author. He is the founder of what is known as "Ossama Alsaadawi's theory of True Hieroglyphs". According to his discoveries in the field of Ancient Egyptian Language and Egyptology, it has been officially declared in Cairo on April, 2, 2000 AD that Egyptology will have an absolutely different path from now on, and most of settled facts about Ancient Egyptian civilization will be basically changed

Education:

- Graduate, B.SC, Electrical Engineering at the field of communications and radar, Military Technical College, with general merit "Very Good".
- M.Sc. Engineering at the field of video receivers, Military Technical College at Cairo, with general merit "Excellent".

Ex - Military Occupation:

Brigadier Gen. M.Sc. Eng. Chief Manager Of Research And Development Department at Egyptian Air Defense College
Address: Alexandria P.O.BOX 797 Egypt. E-mail: ossamaal@aast.edu

Who's Who member:

Received Medal of Honor of Egyptian National Association For Engineers:

Selections of his works are:

1 - "Introduction to New and True Hieroglyphs", Part 2.

It comes in Hieroglyphic, English and Arabic languages. It explains, in brief, elements of Alsaadawi's theory of true Hieroglyphs, which are summarized as:

- Egyptian language has not changed "orally" a bit since far pre dynastic times, that is, since more than 7000 years ago. Current Egyptians speak orally "exactly" the same as their Ancient Egyptian Grand's did.
- Egyptian Names, Rituals, Customs, Celebrations and Aphorisms have not changed orally "a bit" for more than 7000 years and up to "Now"!
- There are many fundamental mistakes made by Champollion when decoding Hieroglyphs, and which have been rectified in this theory.

ناقصہ مذاکرے میں

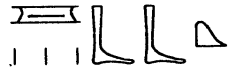
تلاوة من القرآن

O peoples, We created you from a male and a female,
and made you into nations and tribes, to befriend each other

يا أيها الناس إنا خلقناكم من ذكر وأنثى
وجعلناكم شعوبا وقبائل لتعارفوا



Deciphered by Ossama Alsaadawi
Ref. 49.13



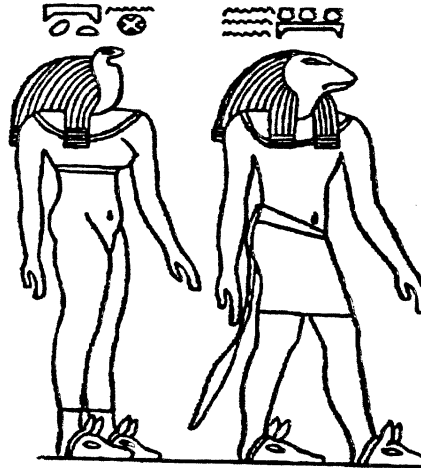
Kins
قبائل



Nations, "peoples"
شعوب

God has promised to Believers, men and women,
Gardens under which rivers flow, to eternally dwell therein

وعد الله المؤمنين والمؤمنات
جنان تجري من تحتها الأنهار خالدين فيها



Deciphered by Ossama Alsaadawi
Ref. 9.72



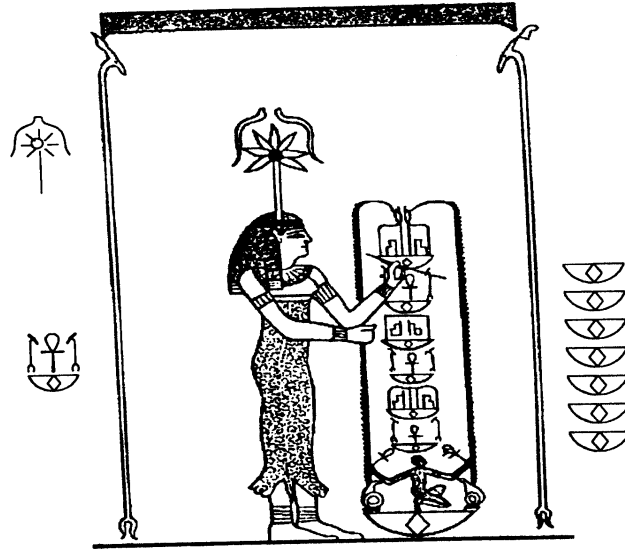
Male and Female Believers
المؤمنين والمؤمنات



Heavenly Gardens
جنان

God who created seven Firmaments and of the earth a similar number, Descends the command within them: that ye may know that God has power over all things, and that God encircled every thing by his knowledge

الله الذي خلق سبع سماوات ومن الأرض مثلهن
يتنزل الأمر بينهن لتعلموا أن الله على كل شيء قدير
وأن الله قد أحاط بكل شيء علما



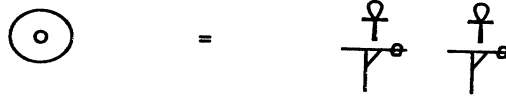
Deciphered by Ossama Alsaadawi
Ref. 65.12

Praise be to God, Lord of the Worlds
Most Peaceful, Most Merciful
Master of the Day of Judgment

الحمد لله رب العالمين . الرحمن الرحيم . مالك يوم الدين



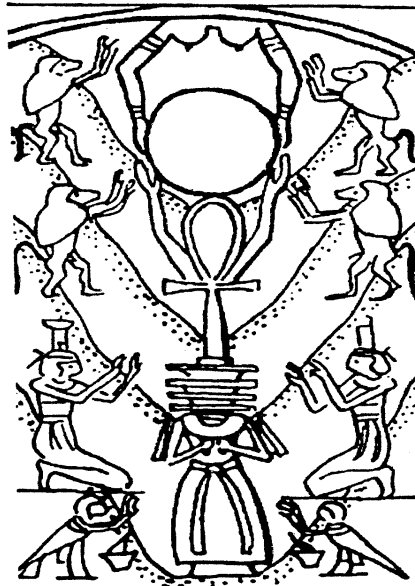
Deciphered by Ossama Alsaadawi
Ref. 1.4



[S34 , is used here as a phonetic value!

While he was in the highest horizon. He lolled and approached
Then He was at two bow's length or even closer
So did God inspired his worshipper what He wanted to inspire

وهو بالافق الأعلى . ثم دنا فتدلى
فكان قاب قوسين أو أدنى . فأوحى إلى عبده ما أوحى



Deciphered by Ossama Alsaadawi
Ref. 53.8

At your service my God at your service
"answering Divine calling invitation"

لبيك اللهم لبيك
تلبية نداء الله



Deciphered by Ossama Alsaadawi
Ref. [> <]



it was a right due from us to victor the believers

وكان حقنا علينا نصر المؤمنين



Deciphered by Ossama Alsaadawi
Ref. 30.47



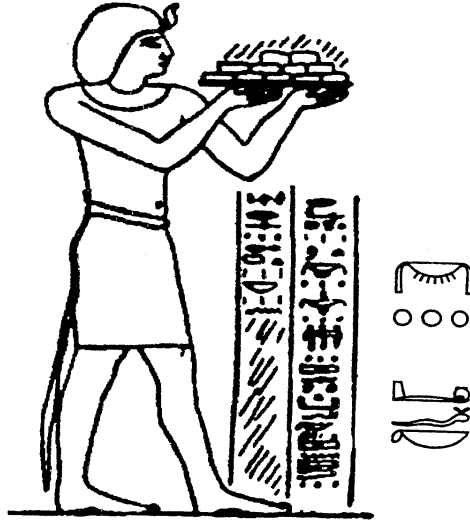
Divine grant of victory



Right, Due

Who offers his money charitably,
while he expects no reward in return

الذي يوتي ماله يتزكى . وما لأحد عنده من نعمة تجزى



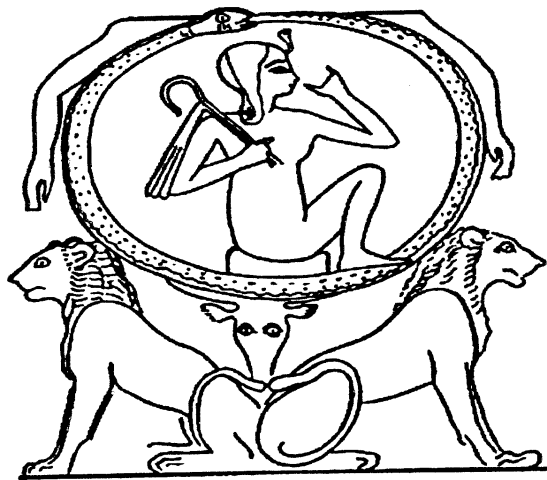
Deciphered by Ossama Alsaadawi
Ref. 92.18



Silver coins of money

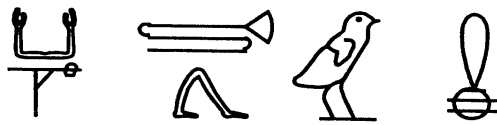


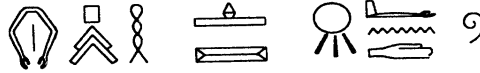
Golden coins of money



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Exercise





50.4

Hieroglyphic Roots

As reported in Papyrus Texts of Ancient Egyptians
Vol. 1

By Ossama Alsaadawi

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